



1
00:00:08,520 --> 00:00:14,910
[Music]

2
00:00:20,550 --> 00:00:17,590
wow

3
00:00:21,189 --> 00:00:20,560
welcome to shattered reality with your

4
00:00:24,710 --> 00:00:21,199
hosts

5
00:00:27,750 --> 00:00:24,720
kate valentine and ferusha

6
00:00:31,910 --> 00:00:27,760
prepare to have your paradigms shifted

7
00:00:34,229 --> 00:00:31,920
into truth questioned and now

8
00:00:36,229 --> 00:00:34,239
shattered reality shattered reality

9
00:00:37,270 --> 00:00:36,239
hello there are shattered reality

10
00:00:40,470 --> 00:00:37,280
listeners

11
00:00:44,990 --> 00:00:40,480
this is faroushi here and we are

12
00:00:48,229 --> 00:00:45,000
at believe it or not january 29

13
00:00:51,990 --> 00:00:48,239

2019 the first month of the year

14

00:00:55,670 --> 00:00:52,000

is nearly over and we are about to have

15

00:00:59,910 --> 00:00:55,680

our second show of the year um

16

00:01:02,630 --> 00:00:59,920

and it is our show number 82 of all time

17

00:01:04,149 --> 00:01:02,640

number 82 show of all time shattered

18

00:01:07,350 --> 00:01:04,159

reality podcast

19

00:01:11,510 --> 00:01:07,360

and unfortunately again our

20

00:01:15,510 --> 00:01:11,520

our trusty co-host kate valentine is

21

00:01:16,950 --> 00:01:15,520

absent but she uh promises to come back

22

00:01:20,070 --> 00:01:16,960

so i believe her and

23

00:01:21,190 --> 00:01:20,080

and we all hope that she does um so

24

00:01:24,230 --> 00:01:21,200

today we have

25

00:01:25,030 --> 00:01:24,240

a different and sort of unusual show for

26

00:01:28,390 --> 00:01:25,040

you

27

00:01:29,670 --> 00:01:28,400

something that um has only barely been

28

00:01:32,550 --> 00:01:29,680

touched upon

29

00:01:34,710 --> 00:01:32,560

to my knowledge in other podcasts and i

30

00:01:35,590 --> 00:01:34,720

do listen to other podcasts i freely

31

00:01:38,149 --> 00:01:35,600

admit it

32

00:01:39,990 --> 00:01:38,159

i was amazed some podcast hosts tell me

33

00:01:41,270 --> 00:01:40,000

they never listen to other podcasts and

34

00:01:44,710 --> 00:01:41,280

you know what

35

00:01:45,910 --> 00:01:44,720

i think they're lying i don't know i

36

00:01:48,310 --> 00:01:45,920

shouldn't say that but

37

00:01:49,510 --> 00:01:48,320

that's my opinion in any case today we

38

00:01:52,630 --> 00:01:49,520

have two

39

00:01:54,069 --> 00:01:52,640

wonderful guests and we're going to talk

40

00:01:58,310 --> 00:01:54,079

about a subject that is

41

00:01:59,590 --> 00:01:58,320

neglected um on shows of this nature and

42

00:02:03,830 --> 00:01:59,600

the subject

43

00:02:06,950 --> 00:02:03,840

is magic stores magic with a k

44

00:02:10,550 --> 00:02:06,960

um botanicas grigri

45

00:02:12,949 --> 00:02:10,560

shops we've got magic stores

46

00:02:14,550 --> 00:02:12,959

and we're going to talk about the role

47

00:02:17,990 --> 00:02:14,560

that they play

48

00:02:18,470 --> 00:02:18,000

in the paranormal and religious beliefs

49

00:02:21,510 --> 00:02:18,480

of

50

00:02:23,510 --> 00:02:21,520

religions and so-called cults i don't

51
00:02:24,949 --> 00:02:23,520
tend to make a distinction between

52
00:02:26,630 --> 00:02:24,959
religions and cults

53
00:02:28,790 --> 00:02:26,640
they're all religions to me or they're

54
00:02:30,550 --> 00:02:28,800
all cults to me whichever way you look

55
00:02:34,550 --> 00:02:30,560
at it

56
00:02:39,190 --> 00:02:34,560
in any case today we have the very

57
00:02:42,150 --> 00:02:39,200
well-known researcher of the paranormal

58
00:02:43,430 --> 00:02:42,160
mr david b metcalf who has been on the

59
00:02:47,110 --> 00:02:43,440
show before

60
00:02:50,150 --> 00:02:47,120
and introducing mr

61
00:02:53,830 --> 00:02:50,160
jason mizrahi who is

62
00:02:56,790 --> 00:02:53,840
the manager of original products

63
00:02:57,430 --> 00:02:56,800

one of the most famous botanica supply

64

00:03:01,350 --> 00:02:57,440

stores

65

00:03:04,470 --> 00:03:01,360

in the entire us of a and

66

00:03:05,110 --> 00:03:04,480

so we're going to start by saying hello

67

00:03:08,949 --> 00:03:05,120

jason

68

00:03:12,149 --> 00:03:08,959

and hello david hello there

69

00:03:16,149 --> 00:03:12,159

hey it's great to be here okay

70

00:03:19,270 --> 00:03:16,159

well um first of all i'd like to talk

71

00:03:19,830 --> 00:03:19,280

about original products and the reason

72

00:03:21,990 --> 00:03:19,840

be

73

00:03:23,190 --> 00:03:22,000

i would like to talk about that first is

74

00:03:26,869 --> 00:03:23,200

because

75

00:03:30,789 --> 00:03:26,879

of the the founder of original products

76
00:03:33,830 --> 00:03:30,799
is uh one gentleman named jack mizrahi

77
00:03:36,789 --> 00:03:33,840
who at an earlier time in my life

78
00:03:37,350 --> 00:03:36,799
befriended me and i still consider him

79
00:03:40,149 --> 00:03:37,360
certainly

80
00:03:41,509 --> 00:03:40,159
a friend i haven't seen much of him of

81
00:03:46,710 --> 00:03:41,519
late

82
00:03:47,830 --> 00:03:46,720
but he has this fabulous place up on

83
00:03:50,149 --> 00:03:47,840
webster avenue

84
00:03:51,110 --> 00:03:50,159
in the bronx that jason who's on with me

85
00:03:54,630 --> 00:03:51,120
right now

86
00:03:57,750 --> 00:03:54,640
manages this store original products and

87
00:04:01,509 --> 00:03:57,760
when i was in my formative years of

88
00:04:03,910 --> 00:04:01,519

being a tarot card reader and a

89

00:04:06,550 --> 00:04:03,920

professional intuitive he would

90

00:04:09,670 --> 00:04:06,560

occasionally have me up to the store

91

00:04:10,390 --> 00:04:09,680

and i would do some readings up there he

92

00:04:13,429 --> 00:04:10,400

also

93

00:04:14,149 --> 00:04:13,439

had me read at his home for parties and

94

00:04:17,990 --> 00:04:14,159

other things

95

00:04:20,069 --> 00:04:18,000

and we became very very nice friends and

96

00:04:23,270 --> 00:04:20,079

i got to know his family

97

00:04:24,310 --> 00:04:23,280

including jason and his two sisters and

98

00:04:27,990 --> 00:04:24,320

his brother

99

00:04:31,990 --> 00:04:28,000

larry better than any other

100

00:04:35,110 --> 00:04:32,000

member of the family but um

101

00:04:38,390 --> 00:04:35,120

in any case um i'd like to hear

102

00:04:41,990 --> 00:04:38,400

about the beginnings of the

103

00:04:46,150 --> 00:04:42,000

botanica business um so do you want to

104

00:04:49,749 --> 00:04:46,160

inform us jason sure um

105

00:04:50,870 --> 00:04:49,759

so basically uh my dad started off in

106

00:04:53,189 --> 00:04:50,880

the business

107

00:04:54,830 --> 00:04:53,199

well after he got out of service uh in

108

00:04:58,790 --> 00:04:54,840

the korean war

109

00:05:02,390 --> 00:04:58,800

um and he went to work uh for my brother

110

00:05:05,510 --> 00:05:02,400

for his brother-in-law uh al amito

111

00:05:08,150 --> 00:05:05,520

uh and basically the amato family

112

00:05:09,189 --> 00:05:08,160

they were like really the first ones to

113

00:05:11,830 --> 00:05:09,199

open up

114

00:05:12,950 --> 00:05:11,840

uh like a botanica in new york city or

115

00:05:14,390 --> 00:05:12,960

you know one of the first they were

116

00:05:16,150 --> 00:05:14,400

right up there with another guy otto

117

00:05:19,430 --> 00:05:16,160

chicas

118

00:05:21,909 --> 00:05:19,440

and this is going back to like the 1920s

119

00:05:22,790 --> 00:05:21,919

so al's grandfather actually started the

120

00:05:25,990 --> 00:05:22,800

whole

121

00:05:29,270 --> 00:05:26,000

botanical business per se um

122

00:05:33,350 --> 00:05:29,280

but so just like my father uh

123

00:05:37,029 --> 00:05:33,360

my uncle al was came from

124

00:05:38,710 --> 00:05:37,039

like turkish and mediterranean roots

125

00:05:40,790 --> 00:05:38,720

but not in like the sense that for

126

00:05:42,390 --> 00:05:40,800

instance i'm like my my grandparents

127

00:05:43,990 --> 00:05:42,400

came from turkey

128

00:05:45,909 --> 00:05:44,000

but they didn't really never they never

129

00:05:48,150 --> 00:05:45,919

really assimilated with

130

00:05:50,550 --> 00:05:48,160

uh turkish culture or anything they came

131

00:05:52,550 --> 00:05:50,560

they were sephardic jews

132

00:05:54,150 --> 00:05:52,560

that came from turkey and they went to

133

00:05:55,990 --> 00:05:54,160

turkey because

134

00:05:58,150 --> 00:05:56,000

uh the ottoman empire was one of the few

135

00:06:01,270 --> 00:05:58,160

places in the world at the time that

136

00:06:03,990 --> 00:06:01,280

jews were accepted freely and uh

137

00:06:06,790 --> 00:06:04,000

so by the time they came here um they

138

00:06:09,990 --> 00:06:06,800

spoke a language called ladino

139

00:06:11,670 --> 00:06:10,000

which is a language of the sephardic

140

00:06:15,110 --> 00:06:11,680

jews so it's sort of like

141

00:06:18,469 --> 00:06:15,120

to relate it to uh for ashkenazi jews is

142

00:06:22,790 --> 00:06:18,479

is uh you know they speak yiddish

143

00:06:24,629 --> 00:06:22,800

so sephardism uh sephardic language

144

00:06:27,990 --> 00:06:24,639

sounds a lot like spanish because it's

145

00:06:30,870 --> 00:06:28,000

the the language of the jews from spain

146

00:06:32,629 --> 00:06:30,880

so growing up in the bronx in the 1930s

147

00:06:34,309 --> 00:06:32,639

my dad was kind of considered like the

148

00:06:35,909 --> 00:06:34,319

spanish kid in the neighborhood

149

00:06:37,909 --> 00:06:35,919

because at that time you didn't have

150

00:06:39,350 --> 00:06:37,919

that wave of immigration coming from the

151
00:06:42,710 --> 00:06:39,360
caribbean

152
00:06:43,189 --> 00:06:42,720
so my dad spoke basically spanish

153
00:06:45,110 --> 00:06:43,199
because he

154
00:06:46,230 --> 00:06:45,120
you know he spoke and understood ladino

155
00:06:49,350 --> 00:06:46,240
so

156
00:06:50,950 --> 00:06:49,360
both he and my uncle they saw this

157
00:06:52,469 --> 00:06:50,960
as people started immigrating from

158
00:06:53,990 --> 00:06:52,479
puerto rico and cuba

159
00:06:56,070 --> 00:06:54,000
and the other caribbean islands and the

160
00:06:58,950 --> 00:06:56,080
more spanish speakers came

161
00:07:00,070 --> 00:06:58,960
products that you could very easily find

162
00:07:02,469 --> 00:07:00,080
in the caribbean

163
00:07:03,990 --> 00:07:02,479

when they came to new york they couldn't

164

00:07:07,430 --> 00:07:04,000

find these products

165

00:07:08,390 --> 00:07:07,440

so my family they they spoke the

166

00:07:11,270 --> 00:07:08,400

language they spoke

167

00:07:12,950 --> 00:07:11,280

common language they recognized you know

168

00:07:14,790 --> 00:07:12,960

a need for these products and it started

169

00:07:17,350 --> 00:07:14,800

off with only a handful of

170

00:07:19,270 --> 00:07:17,360

things here and there but then as just

171

00:07:21,270 --> 00:07:19,280

over time it started to grow

172

00:07:23,189 --> 00:07:21,280

you know one of the things my dad always

173

00:07:24,550 --> 00:07:23,199

said was you know if you have a customer

174

00:07:25,589 --> 00:07:24,560

comes into the store and asks for

175

00:07:27,430 --> 00:07:25,599

something

176

00:07:29,189 --> 00:07:27,440

you can be sure that there's even if you

177

00:07:30,230 --> 00:07:29,199

don't have it you would always try to

178

00:07:31,430 --> 00:07:30,240

find it because you

179

00:07:34,550 --> 00:07:31,440

figured there's got to be a hundred

180

00:07:37,830 --> 00:07:34,560

other people that are looking for it all

181

00:07:40,150 --> 00:07:37,840

so uh my dad went to work my uncle al

182

00:07:41,589 --> 00:07:40,160

in harlem this is in like the 1950s and

183

00:07:44,309 --> 00:07:41,599

60s

184

00:07:45,270 --> 00:07:44,319

and he ran my uncle lal's wholesale

185

00:07:47,510 --> 00:07:45,280

business

186

00:07:50,710 --> 00:07:47,520

in that botanica which was nydia

187

00:07:54,390 --> 00:07:50,720

botanica which was on 116th street

188

00:07:55,350 --> 00:07:54,400

uh between park and madison up in harlem

189

00:07:58,550 --> 00:07:55,360

and that's really where all the

190

00:08:00,790 --> 00:07:58,560

botanicals were spanish harlem

191

00:08:01,670 --> 00:08:00,800

so fast forward a little bit my dad and

192

00:08:03,589 --> 00:08:01,680

another guy

193

00:08:06,150 --> 00:08:03,599

that was working for my uncle al decided

194

00:08:08,869 --> 00:08:06,160

they wanted to open up their own store

195

00:08:10,710 --> 00:08:08,879

and so they opened up two stores on bath

196

00:08:14,070 --> 00:08:10,720

bead avenue in the bronx in the

197

00:08:15,830 --> 00:08:14,080

in the early 70s um and it was really

198

00:08:17,589 --> 00:08:15,840

the first time anybody had ever

199

00:08:19,110 --> 00:08:17,599

opened up anything in the bronx because

200

00:08:22,790 --> 00:08:19,120

at the time

201
00:08:24,869 --> 00:08:22,800
you know the bronx was still you know uh

202
00:08:27,749 --> 00:08:24,879
hadn't had this influx like spanish

203
00:08:29,749 --> 00:08:27,759
harlem ahead of caribbean people

204
00:08:31,350 --> 00:08:29,759
uh but over time it started to change

205
00:08:32,389 --> 00:08:31,360
and then one day he was driving home we

206
00:08:34,550 --> 00:08:32,399
all lived in the bronx

207
00:08:35,750 --> 00:08:34,560
on cedric avenue he was driving home one

208
00:08:37,509 --> 00:08:35,760
day and he saw that

209
00:08:39,269 --> 00:08:37,519
the building that we're in now was for

210
00:08:40,870 --> 00:08:39,279
sale so he

211
00:08:42,469 --> 00:08:40,880
you know put up everything he had and he

212
00:08:43,750 --> 00:08:42,479
bought this building on webster avenue

213
00:08:47,030 --> 00:08:43,760

in the bronx

214

00:08:50,870 --> 00:08:47,040

and we moved in there in 1975

215

00:08:53,269 --> 00:08:50,880

and uh we've been there ever since wow

216

00:08:55,190 --> 00:08:53,279

and now the the fellow that your father

217

00:08:58,230 --> 00:08:55,200

started the original products

218

00:09:01,430 --> 00:08:58,240

with was it was not your

219

00:09:05,910 --> 00:09:01,440

uncle and your cousin but rather this uh

220

00:09:08,389 --> 00:09:05,920

milton ben ezra correct okay

221

00:09:09,350 --> 00:09:08,399

his friend so it was really like the

222

00:09:12,790 --> 00:09:09,360

three of them

223

00:09:16,550 --> 00:09:12,800

your uncle al and uh milton

224

00:09:19,269 --> 00:09:16,560

and your dad sort of um were working

225

00:09:20,070 --> 00:09:19,279

together although your uncle al was in a

226

00:09:22,710 --> 00:09:20,080

separate but

227

00:09:23,190 --> 00:09:22,720

related business would that be correct

228

00:09:26,470 --> 00:09:23,200

well

229

00:09:29,430 --> 00:09:26,480

no in a sense so my dad and milton they

230

00:09:31,269 --> 00:09:29,440

they left their job working for my uncle

231

00:09:32,710 --> 00:09:31,279

and they opened up their own store so

232

00:09:33,590 --> 00:09:32,720

they had their own business separate

233

00:09:40,070 --> 00:09:33,600

from

234

00:09:42,230 --> 00:09:40,080

my dad opened up original products

235

00:09:43,509 --> 00:09:42,240

and i asked him one day why he folded

236

00:09:45,110 --> 00:09:43,519

original products you know why do you

237

00:09:46,470 --> 00:09:45,120

decide to name an original products he

238

00:09:49,670 --> 00:09:46,480

said well

239

00:09:51,190 --> 00:09:49,680

when i put the sign up you know if if we

240

00:09:52,949 --> 00:09:51,200

go out of business

241

00:09:54,550 --> 00:09:52,959

i can open up any kind of a store in

242

00:09:55,910 --> 00:09:54,560

there you know if we go out and i could

243

00:09:58,870 --> 00:09:55,920

sell sneakers

244

00:09:59,990 --> 00:09:58,880

i could sell uh furniture and i don't

245

00:10:02,389 --> 00:10:00,000

have to buy a new sign

246

00:10:03,030 --> 00:10:02,399

signs are very expensive he was very

247

00:10:08,310 --> 00:10:03,040

smart

248

00:10:14,630 --> 00:10:11,590

well i i remember working up there

249

00:10:17,829 --> 00:10:14,640

um the the times that i would come in

250

00:10:19,509 --> 00:10:17,839

um usually for afternoon sessions like

251
00:10:21,509 --> 00:10:19,519
from noon to four

252
00:10:23,990 --> 00:10:21,519
i would sit there and do readings and i

253
00:10:26,949 --> 00:10:24,000
remember when i was up there

254
00:10:28,550 --> 00:10:26,959
i think that right now you had mentioned

255
00:10:31,269 --> 00:10:28,560
that the business is more

256
00:10:33,190 --> 00:10:31,279
afro-caribbean while those people were

257
00:10:36,310 --> 00:10:33,200
represented at that time

258
00:10:38,790 --> 00:10:36,320
i think that most of my customers were

259
00:10:41,269 --> 00:10:38,800
largely like hispanic whether they were

260
00:10:44,069 --> 00:10:41,279
from dominican republic or puerto rico

261
00:10:46,069 --> 00:10:44,079
or not so many mexicans i think back in

262
00:10:49,430 --> 00:10:46,079
the early 80s or the mid 80s when

263
00:10:51,110 --> 00:10:49,440

i had been there but a lot of hispanic

264

00:10:53,829 --> 00:10:51,120

people and one of the women

265

00:10:56,949 --> 00:10:53,839

who was working there too gave me a very

266

00:11:01,269 --> 00:10:59,590

gave me a very very good tip she said

267

00:11:04,150 --> 00:11:01,279

while you're sitting there

268

00:11:06,550 --> 00:11:04,160

and you are reading folks what you need

269

00:11:08,230 --> 00:11:06,560

to do is put a bowl of water or a big

270

00:11:12,069 --> 00:11:08,240

glass of water because

271

00:11:14,069 --> 00:11:12,079

some of these people come in with um

272

00:11:16,069 --> 00:11:14,079

you know bad energy and you want to make

273

00:11:18,630 --> 00:11:16,079

sure that their energy goes

274

00:11:19,350 --> 00:11:18,640

into the glass of water and it will keep

275

00:11:22,630 --> 00:11:19,360

from

276

00:11:25,590 --> 00:11:22,640

bothering you and uh that was among

277

00:11:26,630 --> 00:11:25,600

the very good tips that i got from other

278

00:11:29,269 --> 00:11:26,640

people in

279

00:11:29,990 --> 00:11:29,279

my reading practice so i i don't

280

00:11:32,310 --> 00:11:30,000

remember

281

00:11:33,990 --> 00:11:32,320

who she was i imagined she was in her

282

00:11:36,949 --> 00:11:34,000

40s at the time

283

00:11:38,069 --> 00:11:36,959

and she was working for your dad so i do

284

00:11:40,150 --> 00:11:38,079

want to thank her

285

00:11:42,630 --> 00:11:40,160

if she's still out there somewhere it's

286

00:11:44,550 --> 00:11:42,640

a good tip yes it is well we got some

287

00:11:46,949 --> 00:11:44,560

long time people there we have uh

288

00:11:48,550 --> 00:11:46,959

one guy that's been working for us uh

289

00:11:52,310 --> 00:11:48,560

over 45 years

290

00:11:55,990 --> 00:11:54,310

that's amazing yeah my dad when we had

291

00:11:57,590 --> 00:11:56,000

the store on bathgate avenue my dad

292

00:11:59,670 --> 00:11:57,600

used to he lived upstairs in the

293

00:12:02,069 --> 00:11:59,680

building in the apartment building

294

00:12:03,910 --> 00:12:02,079

above and uh my dad likes to tell the

295

00:12:08,230 --> 00:12:03,920

story he paid him a dollar a day after

296

00:12:11,590 --> 00:12:10,629

oh wow that's amazing that's amazing

297

00:12:14,870 --> 00:12:11,600

that's incredible

298

00:12:16,629 --> 00:12:14,880

as and is he uh um is he a practitioner

299

00:12:18,870 --> 00:12:16,639

or is he just a

300

00:12:20,949 --> 00:12:18,880

a local guy who got lucky and gets to

301

00:12:24,230 --> 00:12:20,959

work he's a local guy

302

00:12:27,110 --> 00:12:24,240

that's fantastic actually he does he

303

00:12:28,870 --> 00:12:27,120

basically oversees uh almost all the

304

00:12:31,910 --> 00:12:28,880

manufacturing that we do

305

00:12:32,470 --> 00:12:31,920

oh cool yeah i love this i love the way

306

00:12:34,629 --> 00:12:32,480

that

307

00:12:35,750 --> 00:12:34,639

uh this intersects so many different

308

00:12:37,190 --> 00:12:35,760

cultures and

309

00:12:38,949 --> 00:12:37,200

not only different cultures but i mean

310

00:12:41,990 --> 00:12:38,959

the idea that

311

00:12:43,990 --> 00:12:42,000

original products could you know if the

312

00:12:45,430 --> 00:12:44,000

botanical business went down it could

313

00:12:48,150 --> 00:12:45,440

switch i mean

314

00:12:49,350 --> 00:12:48,160

it's amazing how fluid it is you know

315

00:12:51,269 --> 00:12:49,360

[Music]

316

00:12:53,590 --> 00:12:51,279

it's just and that's what i found with

317

00:12:55,110 --> 00:12:53,600

botanicals all over when i go to visit

318

00:12:58,150 --> 00:12:55,120

them it's just the

319

00:13:00,790 --> 00:12:58,160

the level of uh intersection with the

320

00:13:02,069 --> 00:13:00,800

um the local culture and the local you

321

00:13:03,829 --> 00:13:02,079

know

322

00:13:06,389 --> 00:13:03,839

folks is just really powerful even

323

00:13:10,230 --> 00:13:06,399

beyond you know selling spiritual goods

324

00:13:14,389 --> 00:13:10,240

yep well there are little statuettes

325

00:13:15,030 --> 00:13:14,399

of the um various uh deities that i

326

00:13:19,350 --> 00:13:15,040

recall

327

00:13:21,910 --> 00:13:19,360

from um some santeria

328

00:13:25,829 --> 00:13:21,920

people and what what are you doing now

329

00:13:28,710 --> 00:13:25,839

in regards to santa muerte

330

00:13:30,069 --> 00:13:28,720

well santa muerte we have uh believe it

331

00:13:31,829 --> 00:13:30,079

or not one of the newer things that's

332

00:13:32,629 --> 00:13:31,839

come out recently that we've been doing

333

00:13:34,949 --> 00:13:32,639

is uh

334

00:13:36,150 --> 00:13:34,959

there's actually a centimeter tarot card

335

00:13:38,710 --> 00:13:36,160

deck

336

00:13:40,389 --> 00:13:38,720

that is really really i gotta say it's

337

00:13:41,750 --> 00:13:40,399

one of the nicer ones i've ever seen

338

00:13:43,910 --> 00:13:41,760

it's uh

339

00:13:46,069 --> 00:13:43,920

really really popular and we also have

340

00:13:46,790 --> 00:13:46,079

some gorgeous statues from mexico that

341

00:13:48,870 --> 00:13:46,800

uh

342

00:13:50,150 --> 00:13:48,880

we have a guy down in in mexico who

343

00:13:53,509 --> 00:13:50,160

sends us up these

344

00:13:55,430 --> 00:13:53,519

uh enormous i guess they must be made of

345

00:13:58,629 --> 00:13:55,440

some kind of resin material

346

00:13:59,430 --> 00:13:58,639

um and then the whole inside of them is

347

00:14:02,470 --> 00:13:59,440

filled with

348

00:14:04,069 --> 00:14:02,480

like uh pressure like these stones and

349

00:14:05,829 --> 00:14:04,079

grains of rice and all sorts of

350

00:14:06,949 --> 00:14:05,839

decorative things kind of like embedded

351

00:14:09,910 --> 00:14:06,959

in the middle of them

352

00:14:10,790 --> 00:14:09,920

wow they're really pretty neat yeah

353

00:14:12,710 --> 00:14:10,800

those are the

354

00:14:14,069 --> 00:14:12,720

the activated ones that that's awesome i

355

00:14:15,430 --> 00:14:14,079

didn't realize you guys got them shipped

356

00:14:17,670 --> 00:14:15,440

up from mexico that's great

357

00:14:18,470 --> 00:14:17,680

is that is that similar with the the

358

00:14:21,670 --> 00:14:18,480

books then

359

00:14:24,710 --> 00:14:21,680

the spanish language books is that a uh

360

00:14:27,430 --> 00:14:24,720

do you guys print those with you

361

00:14:27,750 --> 00:14:27,440

or is that sent up from mexico how does

362

00:14:31,910 --> 00:14:27,760

that

363

00:14:36,069 --> 00:14:31,920

yeah so we used to we used to publish

364

00:14:38,629 --> 00:14:36,079

um a lot of our own books in fact uh

365

00:14:40,230 --> 00:14:38,639

my uh my dad's partner milton his son

366

00:14:42,550 --> 00:14:40,240

now runs

367

00:14:43,990 --> 00:14:42,560

uh the book publishing division so it's

368

00:14:45,670 --> 00:14:44,000

like a totally separate business

369

00:14:47,509 --> 00:14:45,680

and we're not involved with each other

370

00:14:50,790 --> 00:14:47,519

but like we buy the books from him

371

00:14:52,389 --> 00:14:50,800

oh okay so he prints books english and

372

00:14:53,829 --> 00:14:52,399

spanish but then we also deal with a

373

00:14:55,590 --> 00:14:53,839

bunch of other publishers and then we

374

00:14:56,870 --> 00:14:55,600

also deal with a guy who literally will

375

00:15:00,150 --> 00:14:56,880

come

376

00:15:01,350 --> 00:15:00,160

uh with like a van and i go into the

377

00:15:02,949 --> 00:15:01,360

guy's van

378

00:15:04,389 --> 00:15:02,959

and he's got all these books that he

379

00:15:05,990 --> 00:15:04,399

brings from mexico

380

00:15:07,670 --> 00:15:06,000

that i have no idea who published i have

381

00:15:09,269 --> 00:15:07,680

no idea who publishes them

382

00:15:11,269 --> 00:15:09,279

but i go into his van and i grab

383

00:15:14,150 --> 00:15:11,279

whatever books i want

384

00:15:15,030 --> 00:15:14,160

and the guy comes once a month that's

385

00:15:18,389 --> 00:15:15,040

incredible

386

00:15:23,030 --> 00:15:18,399

and you speak spanish yes uh jc

387

00:15:28,470 --> 00:15:26,150

wow so we'd like to

388

00:15:29,829 --> 00:15:28,480

before we go into the general botanica

389

00:15:32,870 --> 00:15:29,839

business father

390

00:15:34,150 --> 00:15:32,880

uh because this is a paranormal show uh

391

00:15:36,550 --> 00:15:34,160

perhaps uh

392

00:15:38,389 --> 00:15:36,560

jason you might have some stories of

393

00:15:41,030 --> 00:15:38,399

things that have happened

394

00:15:43,590 --> 00:15:41,040

in or around the store that you feel are

395

00:15:45,990 --> 00:15:43,600

anomalous

396

00:15:47,430 --> 00:15:46,000

well we have you know we have things

397

00:15:50,230 --> 00:15:47,440

quite frequently happen

398

00:15:52,470 --> 00:15:50,240

um just a couple like off the top of my

399

00:15:54,389 --> 00:15:52,480

head you know we had uh

400

00:15:55,509 --> 00:15:54,399

we got a lot of people that will come in

401

00:15:59,430 --> 00:15:55,519

it's

402

00:16:02,470 --> 00:15:59,440

amazing what people will

403

00:16:05,030 --> 00:16:02,480

ask or say to a complete stranger

404

00:16:06,150 --> 00:16:05,040

um so you know like for instance with my

405

00:16:08,470 --> 00:16:06,160

dad

406

00:16:09,749 --> 00:16:08,480

uh everybody would come in and ask for

407

00:16:14,470 --> 00:16:09,759

jocko

408

00:16:15,990 --> 00:16:14,480

so they would come in and say i need to

409

00:16:18,790 --> 00:16:16,000

speak to jocko

410

00:16:20,230 --> 00:16:18,800

so jocko would come out from the back

411

00:16:22,949 --> 00:16:20,240

and the person would

412

00:16:24,949 --> 00:16:22,959

explain to them their problem and i've

413

00:16:25,749 --> 00:16:24,959

come to find a lot of people suffer from

414

00:16:29,269 --> 00:16:25,759

the same

415

00:16:31,749 --> 00:16:29,279

instance uh

416

00:16:33,509 --> 00:16:31,759

if people are trying to sleep at night

417

00:16:33,990 --> 00:16:33,519

and they have this sensation that

418

00:16:37,269 --> 00:16:34,000

there's

419

00:16:39,350 --> 00:16:37,279

a ghost or a spirit that's in their room

420

00:16:42,389 --> 00:16:39,360

not necessarily haunting them

421

00:16:44,550 --> 00:16:42,399

but there's a presence in this space

422

00:16:46,389 --> 00:16:44,560

that bothers them to them and they and

423

00:16:48,550 --> 00:16:46,399

they need something to

424

00:16:49,430 --> 00:16:48,560

help cleanse their their room or their

425

00:16:51,189 --> 00:16:49,440

house

426

00:16:52,870 --> 00:16:51,199

in order to remove whatever the spirit

427

00:16:55,350 --> 00:16:52,880

is from their surroundings

428

00:16:57,350 --> 00:16:55,360

so that's a pretty uh i would say a

429

00:16:59,670 --> 00:16:57,360

pretty common one

430

00:17:01,500 --> 00:16:59,680

also you have a lot of people that have

431

00:17:02,790 --> 00:17:01,510

some sort of medical condition

432

00:17:05,909 --> 00:17:02,800

[Music]

433

00:17:09,350 --> 00:17:05,919

that they go to the doctor and

434

00:17:11,350 --> 00:17:09,360

uh well let me back up a second

435

00:17:12,789 --> 00:17:11,360

the botanicas in a lot of these

436

00:17:16,789 --> 00:17:12,799

neighborhoods

437

00:17:20,150 --> 00:17:16,799

almost are considered like a lawyer

438

00:17:23,350 --> 00:17:20,160

a doctor all in one so

439

00:17:25,829 --> 00:17:23,360

people are very mistrusting of of

440

00:17:28,230 --> 00:17:25,839

doctors and modern medicine

441

00:17:29,590 --> 00:17:28,240

so if they have an issue a lot of people

442

00:17:30,870 --> 00:17:29,600

they won't go to the doctor they'll go

443

00:17:33,909 --> 00:17:30,880

to the botanica

444

00:17:34,950 --> 00:17:33,919

for an herb or some kind of remedy so

445

00:17:37,590 --> 00:17:34,960

people come and they'll

446

00:17:40,310 --> 00:17:37,600

they'll say they have this some kind of

447

00:17:43,029 --> 00:17:40,320

pain or discomfort in their leg

448

00:17:44,870 --> 00:17:43,039

and they went to the doctor the doctor

449

00:17:46,549 --> 00:17:44,880

says there's nothing wrong with them

450

00:17:48,390 --> 00:17:46,559

but they know that there's some kind of

451
00:17:49,110 --> 00:17:48,400
a problem so they they feel that there's

452
00:17:55,270 --> 00:17:49,120
some sort of

453
00:17:56,870 --> 00:17:55,280
uh that's that's in their leg and they

454
00:17:58,870 --> 00:17:56,880
need something to help

455
00:18:01,110 --> 00:17:58,880
you know get this demon out of there out

456
00:18:04,470 --> 00:18:01,120
of their body

457
00:18:05,430 --> 00:18:04,480
uh we also had somebody came in once who

458
00:18:09,029 --> 00:18:05,440
uh

459
00:18:12,830 --> 00:18:09,039
a woman came in with her with her son

460
00:18:14,470 --> 00:18:12,840
and she told me that uh she has this

461
00:18:18,870 --> 00:18:14,480
problem uh

462
00:18:21,110 --> 00:18:18,880
that uh her son thinks that he's a snake

463
00:18:22,230 --> 00:18:21,120

so i said well explain this to me what

464

00:18:24,549 --> 00:18:22,240

do you mean he thinks

465

00:18:26,070 --> 00:18:24,559

he's a snake what's how does this well i

466

00:18:28,470 --> 00:18:26,080

have to put the food

467

00:18:29,830 --> 00:18:28,480

on the ground in like a dish of you know

468

00:18:33,750 --> 00:18:29,840

like a bowl

469

00:18:35,909 --> 00:18:33,760

and then the guy slithers up to the

470

00:18:37,590 --> 00:18:35,919

you know to the bowl to eat and to drink

471

00:18:41,029 --> 00:18:37,600

his food

472

00:18:44,630 --> 00:18:41,039

i guess that's what you mean then but

473

00:18:45,510 --> 00:18:44,640

maybe the the the kookiest one that i've

474

00:18:48,310 --> 00:18:45,520

had was

475

00:18:51,190 --> 00:18:48,320

a woman came to me once and said uh i

476

00:18:52,549 --> 00:18:51,200

want something from my husband

477

00:18:53,990 --> 00:18:52,559

so i said oh well tell me what it is

478

00:18:54,549 --> 00:18:54,000

what are you looking for i figure you

479

00:18:56,549 --> 00:18:54,559

know

480

00:18:58,710 --> 00:18:56,559

something for their sex life or he's

481

00:19:00,950 --> 00:18:58,720

seeing another woman

482

00:19:03,110 --> 00:19:00,960

so she says well i i can't tell you i'm

483

00:19:06,150 --> 00:19:03,120

too embarrassed to tell you what it is

484

00:19:07,270 --> 00:19:06,160

so i said well i understand here's a

485

00:19:10,150 --> 00:19:07,280

piece of paper and a pen

486

00:19:11,110 --> 00:19:10,160

write down what it is you know that you

487

00:19:13,350 --> 00:19:11,120

want for your husband

488

00:19:15,190 --> 00:19:13,360

and then i'll take it to the back i'll

489

00:19:16,870 --> 00:19:15,200

go to my office i'll read it

490

00:19:18,710 --> 00:19:16,880

i'll put something together for you and

491

00:19:19,750 --> 00:19:18,720

i'll you know that you can give to your

492

00:19:22,070 --> 00:19:19,760

husband

493

00:19:23,029 --> 00:19:22,080

so she said okay that's a good idea so

494

00:19:26,310 --> 00:19:23,039

she wrote down

495

00:19:28,070 --> 00:19:26,320

her petition and i took the piece of

496

00:19:28,789 --> 00:19:28,080

paper i went back to my office i opened

497

00:19:30,390 --> 00:19:28,799

it up

498

00:19:32,710 --> 00:19:30,400

and i when i opened it i said what does

499

00:19:35,750 --> 00:19:32,720

she want for her husband

500

00:19:41,270 --> 00:19:35,760

poison oh

501
00:19:44,470 --> 00:19:43,750
accessory to murder that's right that's

502
00:19:49,430 --> 00:19:44,480
one thing i

503
00:19:54,470 --> 00:19:53,029
no poison no no no

504
00:19:57,110 --> 00:19:54,480
imagine she was a little embarrassed

505
00:20:01,350 --> 00:19:57,120
about it i can't imagine why

506
00:20:05,990 --> 00:20:04,070
so take no take note listeners if you

507
00:20:06,630 --> 00:20:06,000
need to poison your loved ones uh

508
00:20:08,310 --> 00:20:06,640
original

509
00:20:10,070 --> 00:20:08,320
products is not i'm not going to help

510
00:20:12,710 --> 00:20:10,080
you on that one right we don't condone

511
00:20:18,470 --> 00:20:15,990
oh boy oh boy so um that

512
00:20:19,990 --> 00:20:18,480
those are very very interesting uh

513
00:20:23,190 --> 00:20:20,000

issues as i recall there

514

00:20:26,390 --> 00:20:23,200

were uh women who came to me and

515

00:20:28,549 --> 00:20:26,400

were interested in taking

516

00:20:30,390 --> 00:20:28,559

their husbands away from other women

517

00:20:32,789 --> 00:20:30,400

that they perceived as

518

00:20:34,950 --> 00:20:32,799

being threats to them and and that sort

519

00:20:38,310 --> 00:20:34,960

of thing and so when that came up i

520

00:20:41,190 --> 00:20:38,320

did send them to the counters to to get

521

00:20:41,990 --> 00:20:41,200

a a potion of some sort that would help

522

00:20:46,070 --> 00:20:42,000

them

523

00:20:49,350 --> 00:20:46,080

uh that was uh jocko told me to do that

524

00:20:52,950 --> 00:20:49,360

there you go and so i did um

525

00:20:56,470 --> 00:20:52,960

but uh anything that you would say

526
00:20:58,549 --> 00:20:56,480
has happened that was truly paranormal

527
00:20:59,909 --> 00:20:58,559
well we had one lady i recall a couple

528
00:21:03,029 --> 00:20:59,919
of years ago

529
00:21:06,310 --> 00:21:03,039
who was shopping and

530
00:21:08,710 --> 00:21:06,320
the next thing i knew i heard like the

531
00:21:11,430 --> 00:21:08,720
some commotion you know which quite

532
00:21:13,909 --> 00:21:11,440
honestly is not that unusual in my story

533
00:21:15,830 --> 00:21:13,919
but i heard some commotion and this this

534
00:21:17,270 --> 00:21:15,840
actually stirred me so i i went to take

535
00:21:18,310 --> 00:21:17,280
a look and i looked down the aisle and

536
00:21:21,510 --> 00:21:18,320
the woman had her

537
00:21:22,149 --> 00:21:21,520
shopping cart and instead of shopping

538
00:21:26,470 --> 00:21:22,159

she went

539

00:21:29,990 --> 00:21:26,480

the floor

540

00:21:31,510 --> 00:21:30,000

was possessed by

541

00:21:33,110 --> 00:21:31,520

something and shouting out all kinds of

542

00:21:35,190 --> 00:21:33,120

crazy stuff that nobody could understand

543

00:21:37,510 --> 00:21:35,200

what she was talking about

544

00:21:38,390 --> 00:21:37,520

so that was definitely some sort of

545

00:21:41,029 --> 00:21:38,400

possession

546

00:21:42,549 --> 00:21:41,039

situation i'm not you know an expert on

547

00:21:45,750 --> 00:21:42,559

that but

548

00:21:49,590 --> 00:21:45,760

that much i know well

549

00:21:50,710 --> 00:21:49,600

um i i will i will add a little story of

550

00:21:54,070 --> 00:21:50,720

my own

551
00:21:57,669 --> 00:21:54,080
uh regarding um a

552
00:22:00,870 --> 00:21:57,679
figure that um a uh

553
00:22:04,390 --> 00:22:00,880
a russian woman who was

554
00:22:07,669 --> 00:22:04,400
in the sex business

555
00:22:11,029 --> 00:22:07,679
came to my house and brought a

556
00:22:13,830 --> 00:22:11,039
santeria figure into my house

557
00:22:14,470 --> 00:22:13,840
uh it wasn't a normal figure like you

558
00:22:17,590 --> 00:22:14,480
would see

559
00:22:19,590 --> 00:22:17,600
on the shelf of like the the doctor

560
00:22:21,750 --> 00:22:19,600
figure which i always liked that the man

561
00:22:23,909 --> 00:22:21,760
dressed in black with the black

562
00:22:25,270 --> 00:22:23,919
bag that was the the person that i was

563
00:22:27,669 --> 00:22:25,280

most attracted to

564

00:22:29,350 --> 00:22:27,679

when i was up at original products in

565

00:22:32,710 --> 00:22:29,360

terms of dr gregorio

566

00:22:34,630 --> 00:22:32,720

yes i really liked him a lot um i

567

00:22:36,789 --> 00:22:34,640

i think i actually bought one of the

568

00:22:37,909 --> 00:22:36,799

little statues at one point because i

569

00:22:40,070 --> 00:22:37,919

i don't know why i was just very

570

00:22:43,270 --> 00:22:40,080

attracted to him however

571

00:22:43,909 --> 00:22:43,280

this woman this russian woman as i was

572

00:22:47,909 --> 00:22:43,919

saying

573

00:22:50,470 --> 00:22:47,919

she brought into my house some kind of a

574

00:22:50,950 --> 00:22:50,480

santeria object that she claimed it had

575

00:22:53,430 --> 00:22:50,960

to be

576
00:22:54,230 --> 00:22:53,440
fed and she brought it with her all the

577
00:22:57,350 --> 00:22:54,240
time now

578
00:22:59,669 --> 00:22:57,360
i'm not a practitioner of santeria

579
00:23:00,470 --> 00:22:59,679
so i didn't know exactly what was going

580
00:23:04,630 --> 00:23:00,480
on

581
00:23:07,990 --> 00:23:04,640
but directly after she left with this

582
00:23:11,430 --> 00:23:08,000
this totem figure because it didn't

583
00:23:13,190 --> 00:23:11,440
look like a uh a uh it wasn't

584
00:23:14,789 --> 00:23:13,200
it wasn't a human figure that she

585
00:23:20,070 --> 00:23:14,799
brought

586
00:23:24,950 --> 00:23:20,080
a bat manifested inside the house

587
00:23:28,310 --> 00:23:24,960
it came down a chimney or threw a um

588
00:23:31,190 --> 00:23:28,320

a ventilation shaft of some sort

589

00:23:32,310 --> 00:23:31,200

but a bat materialized in my house and i

590

00:23:35,990 --> 00:23:32,320

had to put a

591

00:23:38,070 --> 00:23:36,000

uh a carton over it and and somehow

592

00:23:39,669 --> 00:23:38,080

get it out of the house and i certainly

593

00:23:41,909 --> 00:23:39,679

hope the the uh

594

00:23:43,350 --> 00:23:41,919

the bat was okay is somebody have

595

00:23:44,950 --> 00:23:43,360

something that's crackling in the

596

00:23:46,789 --> 00:23:44,960

background because we're getting a lot

597

00:23:49,669 --> 00:23:46,799

of crackling noises i'm sorry

598

00:23:50,950 --> 00:23:49,679

to interrupt but i i do want to make

599

00:23:52,950 --> 00:23:50,960

mention of that

600

00:23:55,110 --> 00:23:52,960

so what what do you think about all of

601
00:23:57,750 --> 00:23:55,120
that david

602
00:23:58,710 --> 00:23:57,760
i've you know it's it's interesting

603
00:24:02,549 --> 00:23:58,720
coming from

604
00:24:05,669 --> 00:24:02,559
um the kind of parapsychological

605
00:24:08,230 --> 00:24:05,679
angle you know where intention can

606
00:24:10,710 --> 00:24:08,240
definitely have an effect

607
00:24:11,669 --> 00:24:10,720
if you look at psy performance in that

608
00:24:14,549 --> 00:24:11,679
so it's always

609
00:24:16,549 --> 00:24:14,559
you know for me if you have any kind of

610
00:24:18,070 --> 00:24:16,559
directed intentionality you're often

611
00:24:20,230 --> 00:24:18,080
going to have some kind of phenomena

612
00:24:21,269 --> 00:24:20,240
especially when that intentionality

613
00:24:23,350 --> 00:24:21,279

butts up on

614

00:24:25,190 --> 00:24:23,360

you know kind of narratives of occult

615

00:24:26,870 --> 00:24:25,200

practice

616

00:24:29,430 --> 00:24:26,880

you know so even if there isn't some

617

00:24:29,830 --> 00:24:29,440

other you know something spookier going

618

00:24:31,990 --> 00:24:29,840

on

619

00:24:33,510 --> 00:24:32,000

if you have a lot of people who are

620

00:24:34,310 --> 00:24:33,520

really focused on their practices and

621

00:24:35,830 --> 00:24:34,320

that you're

622

00:24:37,669 --> 00:24:35,840

you're probably going to occasionally

623

00:24:39,510 --> 00:24:37,679

encounter something getting stirred up

624

00:24:41,029 --> 00:24:39,520

you know and then there may always be

625

00:24:42,310 --> 00:24:41,039

the you know the possibility that

626
00:24:45,590 --> 00:24:42,320
there's something else

627
00:24:48,950 --> 00:24:45,600
that kind of goes in there as well

628
00:24:52,310 --> 00:24:48,960
the other as it were the other is

629
00:24:53,830 --> 00:24:52,320
the questionable other exactly

630
00:24:55,350 --> 00:24:53,840
and it's it's interesting though i mean

631
00:24:56,710 --> 00:24:55,360
that's one of the things that really got

632
00:24:59,669 --> 00:24:56,720
me interested in

633
00:25:01,430 --> 00:24:59,679
um you know botanicas and spiritual

634
00:25:03,909 --> 00:25:01,440
supply stores

635
00:25:04,549 --> 00:25:03,919
um because there's this wonderful

636
00:25:06,549 --> 00:25:04,559
element

637
00:25:08,549 --> 00:25:06,559
you know like i said before of just

638
00:25:10,630 --> 00:25:08,559

community and directness

639

00:25:11,830 --> 00:25:10,640

and it's you know so connected to

640

00:25:13,350 --> 00:25:11,840

people's lives

641

00:25:14,870 --> 00:25:13,360

like jason it said it's it's the

642

00:25:16,549 --> 00:25:14,880

botanicas are

643

00:25:19,190 --> 00:25:16,559

oftentimes take the place of a lawyer

644

00:25:21,110 --> 00:25:19,200

and a doctor you know so in in settling

645

00:25:22,549 --> 00:25:21,120

legal disputes and that and tying this

646

00:25:24,710 --> 00:25:22,559

other element of

647

00:25:26,630 --> 00:25:24,720

prayer and kind of the spiritual realm

648

00:25:27,269 --> 00:25:26,640

into that i think is just so fascinating

649

00:25:31,510 --> 00:25:27,279

because

650

00:25:33,830 --> 00:25:31,520

i went into rexall in atlanta

651
00:25:35,750 --> 00:25:33,840
miller's rexol and i mean it was amazing

652
00:25:36,950 --> 00:25:35,760
because it it really was still just a

653
00:25:38,549 --> 00:25:36,960
pharmacy

654
00:25:40,710 --> 00:25:38,559
and then they happened to also have this

655
00:25:42,070 --> 00:25:40,720
whole you know selection of spiritual

656
00:25:45,350 --> 00:25:42,080
supplies in that

657
00:25:47,269 --> 00:25:45,360
um but there's just this fantastic uh

658
00:25:48,310 --> 00:25:47,279
earthiness to it you know that you don't

659
00:25:52,310 --> 00:25:48,320
necessarily get

660
00:25:55,269 --> 00:25:52,320
when you think of new age occultism or

661
00:25:58,950 --> 00:25:55,279
something like that you know that

662
00:26:01,029 --> 00:25:58,960
yes yes um and now just to

663
00:26:02,630 --> 00:26:01,039

can we step back a little bit into how

664

00:26:05,750 --> 00:26:02,640

you happen to find

665

00:26:06,149 --> 00:26:05,760

this particular place in atlanta you you

666

00:26:09,510 --> 00:26:06,159

are

667

00:26:12,549 --> 00:26:09,520

a georgia resident uh as still i believe

668

00:26:13,990 --> 00:26:12,559

and you are close to atlanta not too far

669

00:26:16,390 --> 00:26:14,000

from atlanta so you

670

00:26:17,990 --> 00:26:16,400

were able to go there yeah i'm about

671

00:26:18,710 --> 00:26:18,000

well i'm about two hours out from

672

00:26:20,950 --> 00:26:18,720

atlanta

673

00:26:23,029 --> 00:26:20,960

um but miller's rexella is famous it's

674

00:26:25,590 --> 00:26:23,039

the it's the hoodoo shop that's on the

675

00:26:29,110 --> 00:26:25,600

cover of

676

00:26:32,149 --> 00:26:29,120

paul mccartney's uh run devil run okay

677

00:26:34,549 --> 00:26:32,159

so it's uh it's a famous place and they

678

00:26:35,669 --> 00:26:34,559

they were in the same spot for i believe

679

00:26:37,190 --> 00:26:35,679

50 years

680

00:26:39,430 --> 00:26:37,200

or so they were they were in there for

681

00:26:41,430 --> 00:26:39,440

quite a while um

682

00:26:42,789 --> 00:26:41,440

but they've recently moved actually

683

00:26:46,070 --> 00:26:42,799

closer to me um

684

00:26:49,190 --> 00:26:46,080

in stone mountain which is uh i think

685

00:26:49,909 --> 00:26:49,200

dolly parton has uh yes a theme park

686

00:26:52,630 --> 00:26:49,919

there

687

00:26:53,190 --> 00:26:52,640

so now miller's rexall uh one of the

688

00:26:56,070 --> 00:26:53,200

famous

689

00:26:57,029 --> 00:26:56,080

uh spiritual supply shops is also there

690

00:27:01,029 --> 00:26:57,039

as well

691

00:27:04,470 --> 00:27:01,039

wow so now where is beale street

692

00:27:06,149 --> 00:27:04,480

where there are some uh famous botanicas

693

00:27:08,950 --> 00:27:06,159

uh that's in memphis yeah that's in

694

00:27:11,830 --> 00:27:08,960

memphis tennessee

695

00:27:13,350 --> 00:27:11,840

go ahead uh tony kale uh you know if

696

00:27:15,110 --> 00:27:13,360

folks are interested in looking at the

697

00:27:17,750 --> 00:27:15,120

history of memphis hoodoo

698

00:27:18,789 --> 00:27:17,760

tony kale has that great book out um on

699

00:27:21,190 --> 00:27:18,799

that and he also

700

00:27:21,990 --> 00:27:21,200

uh is doing a lot of speaking

701
00:27:25,190 --> 00:27:22,000
engagements

702
00:27:26,710 --> 00:27:25,200
recently so folks should look at him

703
00:27:28,389 --> 00:27:26,720
to see some more information on that

704
00:27:31,029 --> 00:27:28,399
he's on social media

705
00:27:31,830 --> 00:27:31,039
he's pretty active yes we can put some

706
00:27:35,510 --> 00:27:31,840
of the

707
00:27:36,630 --> 00:27:35,520
um links up on the shattered reality

708
00:27:39,990 --> 00:27:36,640
podcast

709
00:27:40,710 --> 00:27:40,000
website so that people can check out a

710
00:27:43,590 --> 00:27:40,720
few of

711
00:27:45,909 --> 00:27:43,600
the different books and also the website

712
00:27:48,230 --> 00:27:45,919
of original products because i'm sure

713
00:27:49,750 --> 00:27:48,240

everyone who lives in the new york area

714

00:27:53,190 --> 00:27:49,760

will definitely want to

715

00:27:55,430 --> 00:27:53,200

go up to webster avenue and

716

00:27:56,549 --> 00:27:55,440

give them a visit because it's very very

717

00:27:59,590 --> 00:27:56,559

memorable

718

00:28:02,950 --> 00:27:59,600

which brings me to something else

719

00:28:06,710 --> 00:28:02,960

that i've noticed and that is

720

00:28:09,750 --> 00:28:06,720

that except for a few places

721

00:28:11,510 --> 00:28:09,760

maybe in major metropolises in the

722

00:28:15,110 --> 00:28:11,520

united states

723

00:28:18,230 --> 00:28:15,120

most of the magic stores grigri shops

724

00:28:21,269 --> 00:28:18,240

botanicas whatever you wish to call them

725

00:28:23,590 --> 00:28:21,279

are not per se tourist

726

00:28:26,470 --> 00:28:23,600

stops although people you know maybe in

727

00:28:29,430 --> 00:28:26,480

new orleans there are a few places down

728

00:28:31,750 --> 00:28:29,440

in the bourbon street area that sort of

729

00:28:35,350 --> 00:28:31,760

deal with

730

00:28:38,230 --> 00:28:35,360

purportedly magic supplies

731

00:28:38,870 --> 00:28:38,240

but by and large uh places even in new

732

00:28:41,190 --> 00:28:38,880

york

733

00:28:42,549 --> 00:28:41,200

there are botonicas and i you know that

734

00:28:44,549 --> 00:28:42,559

original products

735

00:28:45,750 --> 00:28:44,559

supply many of these botanicals but

736

00:28:49,029 --> 00:28:45,760

they're not

737

00:28:50,789 --> 00:28:49,039

um regularly speaking uh tourist

738

00:28:54,070 --> 00:28:50,799

destinations nor

739

00:28:55,350 --> 00:28:54,080

uh in other parts of the country however

740

00:28:58,149 --> 00:28:55,360

when you go to

741

00:28:58,630 --> 00:28:58,159

europe um the magic stores and they

742

00:29:01,110 --> 00:28:58,640

aren't

743

00:29:03,029 --> 00:29:01,120

called botanicas or grigri shops there

744

00:29:05,750 --> 00:29:03,039

they might be sort of semi-new age

745

00:29:06,710 --> 00:29:05,760

things or magic supplies or whatever

746

00:29:08,950 --> 00:29:06,720

like that they

747

00:29:10,549 --> 00:29:08,960

they sort of a little bit

748

00:29:12,950 --> 00:29:10,559

tongue-in-cheek

749

00:29:14,710 --> 00:29:12,960

whereas in the united states and in

750

00:29:16,870 --> 00:29:14,720

mexico certainly and uh

751

00:29:19,510 --> 00:29:16,880

south america the caribbean uh it's

752

00:29:23,269 --> 00:29:19,520

taken very very seriously now

753

00:29:27,510 --> 00:29:23,279

i have a dear friend who runs a

754

00:29:31,269 --> 00:29:27,520

magic shop in gamlestan which is the

755

00:29:34,389 --> 00:29:31,279

old town of stockholm

756

00:29:37,350 --> 00:29:34,399

and it's called isis camara

757

00:29:38,389 --> 00:29:37,360

camarer and i'm trying to pronounce the

758

00:29:40,630 --> 00:29:38,399

second word

759

00:29:42,870 --> 00:29:40,640

correctly and roughly speaking i believe

760

00:29:45,430 --> 00:29:42,880

it means the chamber of isis

761

00:29:46,230 --> 00:29:45,440

and i'm only roughly speaking because uh

762

00:29:49,510 --> 00:29:46,240

i'm a

763

00:29:50,149 --> 00:29:49,520

comma in german is a is a large room or

764

00:29:54,310 --> 00:29:50,159

a whole

765

00:29:57,110 --> 00:29:54,320

kind of a situation so isis come camara

766

00:29:58,870 --> 00:29:57,120

is probably the hall of isis or

767

00:30:02,310 --> 00:29:58,880

something of that nature

768

00:30:03,430 --> 00:30:02,320

and that is um margareta hedden and her

769

00:30:06,710 --> 00:30:03,440

sister

770

00:30:08,630 --> 00:30:06,720

gertrude and they have us this small

771

00:30:09,909 --> 00:30:08,640

shop and they're very serious about what

772

00:30:13,190 --> 00:30:09,919

they do

773

00:30:14,230 --> 00:30:13,200

margaretta is a an astrologer and a good

774

00:30:15,830 --> 00:30:14,240

one

775

00:30:17,430 --> 00:30:15,840

and she's quite serious about it but

776

00:30:20,870 --> 00:30:17,440

because her shop

777

00:30:23,909 --> 00:30:20,880

is in the old town of stockholm

778

00:30:26,470 --> 00:30:23,919

uh there's it does have this second

779

00:30:27,990 --> 00:30:26,480

second life as a sort of a tourist

780

00:30:30,950 --> 00:30:28,000

destination

781

00:30:31,830 --> 00:30:30,960

um and i noticed that to be the case in

782

00:30:35,350 --> 00:30:31,840

in vienna

783

00:30:38,789 --> 00:30:35,360

and in prague

784

00:30:40,070 --> 00:30:38,799

and other places uh budapest that i've

785

00:30:43,269 --> 00:30:40,080

looked for such things and

786

00:30:45,430 --> 00:30:43,279

and uh i believe in amsterdam as well

787

00:30:46,710 --> 00:30:45,440

do we have any words on that do we have

788

00:30:49,590 --> 00:30:46,720

any uh

789

00:30:50,070 --> 00:30:49,600

london too anybody want to speak to them

790

00:30:52,870 --> 00:30:50,080

well

791

00:30:53,750 --> 00:30:52,880

i i could tell you that uh probably our

792

00:30:59,669 --> 00:30:53,760

largest

793

00:31:00,870 --> 00:30:59,679

is located in the hague in the

794

00:31:04,470 --> 00:31:00,880

netherlands

795

00:31:07,669 --> 00:31:04,480

um and i once went to visit

796

00:31:10,549 --> 00:31:07,679

and i was shocked to see

797

00:31:11,269 --> 00:31:10,559

it was you know in a fairly busy

798

00:31:13,669 --> 00:31:11,279

district

799

00:31:14,470 --> 00:31:13,679

i wouldn't call it touristy um exactly

800

00:31:16,470 --> 00:31:14,480

but

801
00:31:18,310 --> 00:31:16,480
walked in there and it was uh an

802
00:31:19,029 --> 00:31:18,320
enormous shop a lot of these places

803
00:31:24,710 --> 00:31:19,039
they're

804
00:31:26,630 --> 00:31:24,720
and a botanical so usually be like

805
00:31:29,509 --> 00:31:26,640
beauty supplies

806
00:31:30,230 --> 00:31:29,519
and a section for like botanical stuff

807
00:31:31,830 --> 00:31:30,240
so i thought

808
00:31:33,830 --> 00:31:31,840
this guy is buying all this stuff he

809
00:31:36,230 --> 00:31:33,840
must have a huge place just with all my

810
00:31:39,269 --> 00:31:36,240
stuff in it and when i walked in

811
00:31:43,190 --> 00:31:39,279
the place was wall-to-wall

812
00:31:45,110 --> 00:31:43,200
with wigs just selling wigs

813
00:31:47,590 --> 00:31:45,120

and then he had a look he had a yet a

814

00:31:50,310 --> 00:31:47,600

little cockamamie counter

815

00:31:50,710 --> 00:31:50,320

in the back selling like my perfumes and

816

00:31:52,389 --> 00:31:50,720

my

817

00:31:54,630 --> 00:31:52,399

incense and candles and stuff i was

818

00:31:57,029 --> 00:31:54,640

shocked couldn't believe it

819

00:31:57,909 --> 00:31:57,039

but we do have we have a some customers

820

00:32:02,230 --> 00:31:57,919

uh that we

821

00:32:05,750 --> 00:32:02,240

send to that have stores in uh in norway

822

00:32:08,070 --> 00:32:05,760

we have a customer in sweden

823

00:32:08,950 --> 00:32:08,080

uh the uk obviously has a lot of stores

824

00:32:12,149 --> 00:32:08,960

yeah but it's

825

00:32:15,269 --> 00:32:12,159

uh germany it's very big in germany

826

00:32:16,549 --> 00:32:15,279

um austria so it's uh

827

00:32:18,549 --> 00:32:16,559

i would say these sort of things are

828

00:32:20,230 --> 00:32:18,559

very popular in that you know in those

829

00:32:23,350 --> 00:32:20,240

parts of europe

830

00:32:25,750 --> 00:32:23,360

and are they are they uh importing um

831

00:32:27,830 --> 00:32:25,760

santeria specifically or is it uh just

832

00:32:29,830 --> 00:32:27,840

the some of the other spiritual supplies

833

00:32:33,110 --> 00:32:29,840

that you guys have like the

834

00:32:33,590 --> 00:32:33,120

um you know like the song magic and that

835

00:32:36,070 --> 00:32:33,600

kind of thing

836

00:32:38,149 --> 00:32:36,080

yeah no it's mostly you know uh like

837

00:32:39,669 --> 00:32:38,159

candles and oils and perfumes and

838

00:32:41,669 --> 00:32:39,679

colognes and incense

839

00:32:43,269 --> 00:32:41,679

right i would say that's interesting

840

00:32:44,950 --> 00:32:43,279

because that you know you have all these

841

00:32:47,269 --> 00:32:44,960

regional variations and what you know

842

00:32:48,950 --> 00:32:47,279

what folks are using for it

843

00:32:51,110 --> 00:32:48,960

i was surprised in the you know the one

844

00:32:54,789 --> 00:32:51,120

in atlanta um

845

00:32:58,070 --> 00:32:54,799

i hadn't seen a lot of um

846

00:33:00,710 --> 00:32:58,080

and you know they were there

847

00:33:02,549 --> 00:33:00,720

they were wholesaling from somewhere it

848

00:33:04,789 --> 00:33:02,559

looked like in illinois

849

00:33:06,470 --> 00:33:04,799

um possibly evanston i'm not sure that

850

00:33:08,070 --> 00:33:06,480

it was what was on the

851
00:33:11,350 --> 00:33:08,080
most of the stuff that they had it was a

852
00:33:13,190 --> 00:33:11,360
company in illinois yeah um

853
00:33:15,029 --> 00:33:13,200
but uh it was surprising you know like

854
00:33:16,630 --> 00:33:15,039
alligator heads and stuff

855
00:33:19,669 --> 00:33:16,640
like that right which you know at the

856
00:33:21,269 --> 00:33:19,679
botanicals up in chicago i hadn't seen a

857
00:33:23,029 --> 00:33:21,279
lot of that kind of thing but down you

858
00:33:25,190 --> 00:33:23,039
know in the south there was more

859
00:33:26,630 --> 00:33:25,200
alligator oriented things and and that

860
00:33:28,710 --> 00:33:26,640
kind of

861
00:33:30,470 --> 00:33:28,720
uh paraphernalia which is a bit

862
00:33:31,029 --> 00:33:30,480
different and also a little bit more of

863
00:33:34,070 --> 00:33:31,039

the

864

00:33:37,110 --> 00:33:34,080

uh kind of pop voodoo focus

865

00:33:39,029 --> 00:33:37,120

um new orleans voodoo kind of stuff

866

00:33:40,389 --> 00:33:39,039

yeah it's definitely regional for sure

867

00:33:40,789 --> 00:33:40,399

you know if you go to the botanicals out

868

00:33:43,909 --> 00:33:40,799

in los

869

00:33:45,110 --> 00:33:43,919

angeles it's predominantly you know

870

00:33:47,590 --> 00:33:45,120

that's where you really get into the

871

00:33:51,990 --> 00:33:47,600

heavy you know mexican influence of the

872

00:33:55,269 --> 00:33:52,000

santa muerte and sen simone and maximone

873

00:33:57,430 --> 00:33:55,279

and whereas here in new york

874

00:33:59,190 --> 00:33:57,440

uh you have some interest but it's

875

00:34:01,590 --> 00:33:59,200

really more of the

876

00:34:04,310 --> 00:34:01,600

you know the things that you know the

877

00:34:06,310 --> 00:34:04,320

puerto rican and the dominican culture

878

00:34:07,909 --> 00:34:06,320

they're saints they burn you know the

879

00:34:10,950 --> 00:34:07,919

type of things that they offer

880

00:34:11,750 --> 00:34:10,960

yeah that's a so like uh 21 divisions in

881

00:34:14,790 --> 00:34:11,760

that kind of

882

00:34:15,990 --> 00:34:14,800

right exactly well i just want to

883

00:34:17,829 --> 00:34:16,000

mention to

884

00:34:20,069 --> 00:34:17,839

jason and our listeners who don't

885

00:34:23,589 --> 00:34:20,079

already know this that

886

00:34:26,069 --> 00:34:23,599

david b metcalf who was with us also has

887

00:34:27,430 --> 00:34:26,079

done a lot of research with the

888

00:34:31,430 --> 00:34:27,440

prominent

889

00:34:33,829 --> 00:34:31,440

santa muerte investigator

890

00:34:34,710 --> 00:34:33,839

andrew chestnut who was also on the show

891

00:34:37,750 --> 00:34:34,720

uh back

892

00:34:39,109 --> 00:34:37,760

maybe two years ago so i i don't know if

893

00:34:39,669 --> 00:34:39,119

you want to speak to that for a few

894

00:34:42,550 --> 00:34:39,679

moments

895

00:34:43,190 --> 00:34:42,560

uh david yeah i would i'm you know i'm

896

00:34:45,589 --> 00:34:43,200

interested

897

00:34:46,629 --> 00:34:45,599

um and one of the things that andrew and

898

00:34:50,310 --> 00:34:46,639

i have researched i've

899

00:34:52,710 --> 00:34:50,320

uh we've collaborated since about 2012

900

00:34:54,069 --> 00:34:52,720

um after his first the first edition of

901
00:34:57,510 --> 00:34:54,079
his book came out and

902
00:34:59,349 --> 00:34:57,520
um it's been interesting to see the

903
00:35:00,829 --> 00:34:59,359
uh where you know we're tracking it

904
00:35:03,829 --> 00:35:00,839
online and we're tracking it

905
00:35:05,430 --> 00:35:03,839
um andrew's done a lot of kind of

906
00:35:07,510 --> 00:35:05,440
ethnography and that

907
00:35:08,630 --> 00:35:07,520
but seeing the growth of the san amerita

908
00:35:11,190 --> 00:35:08,640
tradition

909
00:35:12,230 --> 00:35:11,200
uh and it's specifically in sales you

910
00:35:14,950 --> 00:35:12,240
know a lot of the

911
00:35:15,750 --> 00:35:14,960
um the botanicas and that there's there

912
00:35:19,270 --> 00:35:15,760
was like this

913
00:35:21,510 --> 00:35:19,280

transition from you know minimal to no

914

00:35:23,589 --> 00:35:21,520

santa where to now you know some folks

915

00:35:25,750 --> 00:35:23,599

are saying that they do about like 50

916

00:35:26,950 --> 00:35:25,760

of their business which may be more of

917

00:35:28,950 --> 00:35:26,960

the the la

918

00:35:30,470 --> 00:35:28,960

and uh west coast kind of thing like

919

00:35:32,550 --> 00:35:30,480

you're saying jason

920

00:35:33,670 --> 00:35:32,560

um have you guys seen that in terms of

921

00:35:36,310 --> 00:35:33,680

sales

922

00:35:37,430 --> 00:35:36,320

uh you know is has there been a dramatic

923

00:35:41,670 --> 00:35:37,440

increase in

924

00:35:44,550 --> 00:35:41,680

uh you know requests for santa muerta

925

00:35:46,150 --> 00:35:44,560

yeah for sure for sure i mean we only

926

00:35:47,910 --> 00:35:46,160

just started carrying

927

00:35:50,550 --> 00:35:47,920

for instance like candles for santa

928

00:35:53,670 --> 00:35:50,560

marta we only just started carrying them

929

00:35:57,270 --> 00:35:53,680

i would say within the last you know

930

00:35:59,190 --> 00:35:57,280

say five to seven years right and now

931

00:36:01,030 --> 00:35:59,200

you know most most saints and things we

932

00:36:03,349 --> 00:36:01,040

offer for instance like

933

00:36:04,870 --> 00:36:03,359

saint barbara will sell a saint barbara

934

00:36:07,109 --> 00:36:04,880

candle in red

935

00:36:07,910 --> 00:36:07,119

uh the santa marta candles we sell them

936

00:36:09,670 --> 00:36:07,920

in white wall

937

00:36:12,630 --> 00:36:09,680

white sell them in all black we sell

938

00:36:16,390 --> 00:36:12,640

them in all red we sell a seven color

939

00:36:18,150 --> 00:36:16,400

version so there's definitely more uh

940

00:36:19,670 --> 00:36:18,160

you know more interest in that to spend

941

00:36:22,230 --> 00:36:19,680

and also the statues

942

00:36:24,470 --> 00:36:22,240

yeah yeah and it's great that you guys

943

00:36:26,630 --> 00:36:24,480

are carrying the ones from mexico too

944

00:36:28,870 --> 00:36:26,640

because there's a wide uh

945

00:36:29,829 --> 00:36:28,880

there's there's a wide quality uh

946

00:36:31,109 --> 00:36:29,839

differentiation

947

00:36:33,270 --> 00:36:31,119

some of the stuff you can get out there

948

00:36:34,790 --> 00:36:33,280

and i know a lot of the devotees in the

949

00:36:37,589 --> 00:36:34,800

united states

950

00:36:39,589 --> 00:36:37,599

um are always looking for the more

951
00:36:41,030 --> 00:36:39,599
authentic ones from mexico and that you

952
00:36:43,270 --> 00:36:41,040
know and i know there's some

953
00:36:45,589 --> 00:36:43,280
there's some uh chinese-based ones that

954
00:36:47,589 --> 00:36:45,599
are a little bit less

955
00:36:49,270 --> 00:36:47,599
yeah no the ones from mexico like i

956
00:36:52,390 --> 00:36:49,280
gotta tell you they're

957
00:36:53,990 --> 00:36:52,400
they're not cheap but i almost cringe

958
00:36:57,270 --> 00:36:54,000
when i sell one of the big ones because

959
00:36:59,990 --> 00:36:57,280
i hate to see it go

960
00:37:00,550 --> 00:37:00,000
there they really are like pieces of art

961
00:37:03,750 --> 00:37:00,560
yeah

962
00:37:07,109 --> 00:37:03,760
friend um

963
00:37:08,390 --> 00:37:07,119

who's actually beats he's down there

964

00:37:10,069 --> 00:37:08,400

quite often and

965

00:37:11,829 --> 00:37:10,079

he's always excited he's always sending

966

00:37:13,030 --> 00:37:11,839

me pictures of the you know the

967

00:37:14,710 --> 00:37:13,040

different types that they have because

968

00:37:17,430 --> 00:37:14,720

that's the other thing too there's a

969

00:37:18,470 --> 00:37:17,440

there's a wide variety of of items and

970

00:37:21,349 --> 00:37:18,480

you know as the

971

00:37:22,069 --> 00:37:21,359

the devotion has kind of expanded it's

972

00:37:23,349 --> 00:37:22,079

really

973

00:37:25,670 --> 00:37:23,359

you know because a lot of these things

974

00:37:28,550 --> 00:37:25,680

are it's almost like a form of um

975

00:37:29,589 --> 00:37:28,560

devotional language if that makes sense

976

00:37:31,190 --> 00:37:29,599

you know so the different

977

00:37:32,710 --> 00:37:31,200

statues obviously speak to different

978

00:37:33,990 --> 00:37:32,720

needs the different colors speak to

979

00:37:37,510 --> 00:37:34,000

different needs but

980

00:37:41,310 --> 00:37:37,520

because santa muerta has been

981

00:37:44,470 --> 00:37:41,320

given the uh domain of being this

982

00:37:44,790 --> 00:37:44,480

hyper-efficacious miracle worker every

983

00:37:46,550 --> 00:37:44,800

do

984

00:37:48,310 --> 00:37:46,560

you know every area of life that she

985

00:37:50,470 --> 00:37:48,320

touches you get a different kind of

986

00:37:52,150 --> 00:37:50,480

iconographic statue and different

987

00:37:52,950 --> 00:37:52,160

candles and that so so fascinating to

988

00:37:56,150 --> 00:37:52,960

see

989

00:37:58,310 --> 00:37:56,160

that kind of expand um you know

990

00:37:59,750 --> 00:37:58,320

and and also the way it's kind of it one

991

00:38:00,390 --> 00:37:59,760

of the things that i've tried to point

992

00:38:03,589 --> 00:38:00,400

out

993

00:38:06,790 --> 00:38:03,599

is that it's it's been

994

00:38:09,910 --> 00:38:06,800

the cross-cultural influences

995

00:38:12,069 --> 00:38:09,920

from distributors like and

996

00:38:13,670 --> 00:38:12,079

original products that has really

997

00:38:16,150 --> 00:38:13,680

influenced the culture and i've been

998

00:38:19,190 --> 00:38:16,160

surprised that a lot of the

999

00:38:21,910 --> 00:38:19,200

scholarship has ignored that um

1000

00:38:23,349 --> 00:38:21,920

i mean because the you guys provide a

1001

00:38:25,270 --> 00:38:23,359

bridge between

1002

00:38:27,270 --> 00:38:25,280

so many different you know magic

1003

00:38:30,310 --> 00:38:27,280

cultures or you know folk

1004

00:38:32,870 --> 00:38:30,320

folk magic cultures uh you know with the

1005

00:38:34,390 --> 00:38:32,880

not only with the different translations

1006

00:38:37,030 --> 00:38:34,400

of the books that you guys provide

1007

00:38:38,790 --> 00:38:37,040

but um you know providing for different

1008

00:38:40,550 --> 00:38:38,800

needs you know i'm sure that the people

1009

00:38:41,430 --> 00:38:40,560

in europe who are getting the candles in

1010

00:38:43,430 --> 00:38:41,440

that

1011

00:38:44,870 --> 00:38:43,440

aren't doing it necessarily from a you

1012

00:38:47,030 --> 00:38:44,880

know

1013

00:38:49,190 --> 00:38:47,040

latin american perspective or even a

1014

00:38:51,750 --> 00:38:49,200

southern american perspective

1015

00:38:52,390 --> 00:38:51,760

you know or the uh spiritualist church

1016

00:38:55,190 --> 00:38:52,400

uh

1017

00:38:56,870 --> 00:38:55,200

candle tradition you know so it's really

1018

00:38:58,790 --> 00:38:56,880

interesting to see how these

1019

00:39:00,069 --> 00:38:58,800

i mean original products and other

1020

00:39:03,270 --> 00:39:00,079

distributors like you have

1021

00:39:05,510 --> 00:39:03,280

really fomented this conversation

1022

00:39:06,710 --> 00:39:05,520

that scholars just don't see for some

1023

00:39:08,550 --> 00:39:06,720

reason right

1024

00:39:10,470 --> 00:39:08,560

all under that that umbrella of

1025

00:39:11,430 --> 00:39:10,480

spirituality whatever that is to that

1026

00:39:13,109 --> 00:39:11,440

person right

1027

00:39:14,470 --> 00:39:13,119

yeah yeah exactly and i mean even the

1028

00:39:15,190 --> 00:39:14,480

history i mean as you were going through

1029

00:39:17,510 --> 00:39:15,200

the history of

1030

00:39:18,710 --> 00:39:17,520

uh the original itself that's

1031

00:39:22,230 --> 00:39:18,720

fascinating

1032

00:39:22,870 --> 00:39:22,240

right you get sephardic jews providing a

1033

00:39:25,910 --> 00:39:22,880

service

1034

00:39:28,069 --> 00:39:25,920

to you know uh latino uh

1035

00:39:29,270 --> 00:39:28,079

customer base in the bra i mean that's

1036

00:39:33,030 --> 00:39:29,280

that's incredible what did

1037

00:39:34,069 --> 00:39:33,040

what a beautiful uh just image of what

1038

00:39:35,990 --> 00:39:34,079

things could be

1039

00:39:37,750 --> 00:39:36,000

you know these kind of these kind of

1040

00:39:40,870 --> 00:39:37,760

bridges and these kind of things

1041

00:39:43,349 --> 00:39:40,880

the shared culture you know and then uh

1042

00:39:45,190 --> 00:39:43,359

the idea that that's now in europe as

1043

00:39:46,069 --> 00:39:45,200

well you know it's the the distribution

1044

00:39:47,430 --> 00:39:46,079

in europe i mean that's

1045

00:39:49,190 --> 00:39:47,440

that to me is it's just a really

1046

00:39:51,990 --> 00:39:49,200

beautiful facet of this thing that

1047

00:39:53,430 --> 00:39:52,000

kind of gets ignored you know great

1048

00:39:56,630 --> 00:39:53,440

synergy there

1049

00:40:00,550 --> 00:39:56,640

um i wanted to just ask about

1050

00:40:03,990 --> 00:40:00,560

um in terms of the the latin um

1051
00:40:07,190 --> 00:40:04,000
american culture do you have many

1052
00:40:10,309 --> 00:40:07,200
uh items that would serve the

1053
00:40:14,150 --> 00:40:10,319
spiritism community the um

1054
00:40:16,710 --> 00:40:14,160
alan cardek spiritism community which is

1055
00:40:19,510 --> 00:40:16,720
is still quite vibrant in latin america

1056
00:40:22,790 --> 00:40:22,069
well we offer his books um which her

1057
00:40:25,349 --> 00:40:22,800
heart gets

1058
00:40:28,550 --> 00:40:25,359
harder and harder to come by a book on

1059
00:40:32,309 --> 00:40:30,790
and we offer those in english and

1060
00:40:36,069 --> 00:40:32,319
spanish

1061
00:40:37,829 --> 00:40:36,079
um but in terms of yeah you guys

1062
00:40:39,670 --> 00:40:37,839
uh i mean that you guys are kind of the

1063
00:40:41,430 --> 00:40:39,680

source for that i think all my

1064

00:40:44,230 --> 00:40:41,440

all the versions i have of that outside

1065

00:40:45,670 --> 00:40:44,240

of maybe i think it's a book of mediums

1066

00:40:47,430 --> 00:40:45,680

by

1067

00:40:48,710 --> 00:40:47,440

the same folks who put out the focanelli

1068

00:40:50,069 --> 00:40:48,720

book and i don't buy

1069

00:40:51,990 --> 00:40:50,079

the books i can't remember what they're

1070

00:40:53,510 --> 00:40:52,000

it was like inner light publications or

1071

00:40:55,270 --> 00:40:53,520

something like that but all my cardex

1072

00:40:56,230 --> 00:40:55,280

stuff that i have is from original

1073

00:40:59,829 --> 00:40:56,240

products so

1074

00:41:01,190 --> 00:40:59,839

yeah we have um

1075

00:41:03,190 --> 00:41:01,200

i was just going to say we have a

1076

00:41:05,510 --> 00:41:03,200

listenership uh who

1077

00:41:06,710 --> 00:41:05,520

are involved with spiritism simply

1078

00:41:10,630 --> 00:41:06,720

because we

1079

00:41:15,270 --> 00:41:10,640

have on shattered reality not ignored

1080

00:41:18,069 --> 00:41:15,280

um the say ufo sightings of

1081

00:41:19,990 --> 00:41:18,079

south america we have had people come

1082

00:41:23,109 --> 00:41:20,000

and speak about um

1083

00:41:23,589 --> 00:41:23,119

spiritism as uh as being involved with

1084

00:41:27,510 --> 00:41:23,599

the

1085

00:41:30,069 --> 00:41:27,520

times and uh

1086

00:41:31,109 --> 00:41:30,079

so we do have a listenership to a

1087

00:41:34,150 --> 00:41:31,119

certain extent that

1088

00:41:36,390 --> 00:41:34,160

is involved with the spiritism uh

1089

00:41:38,710 --> 00:41:36,400

culture so it's interesting to know that

1090

00:41:43,990 --> 00:41:38,720

you do publish those books and

1091

00:41:49,510 --> 00:41:47,589

in terms of the of the santeria not

1092

00:41:51,990 --> 00:41:49,520

santeria de santa muerte

1093

00:41:54,230 --> 00:41:52,000

do you uh most of these statues that

1094

00:41:57,589 --> 00:41:54,240

come up from mexico are they

1095

00:41:58,630 --> 00:41:57,599

uh the the skeleton bride the bony lady

1096

00:42:00,829 --> 00:41:58,640

is that what you

1097

00:42:02,309 --> 00:42:00,839

basically are having in terms of the

1098

00:42:05,910 --> 00:42:02,319

statues

1099

00:42:07,510 --> 00:42:05,920

well kind of to expand on on that it's

1100

00:42:09,270 --> 00:42:07,520

you know uh

1101
00:42:11,829 --> 00:42:09,280
you've got the original form of just

1102
00:42:15,030 --> 00:42:11,839
this the standing skeleton-like figure

1103
00:42:16,870 --> 00:42:15,040
shrouded you know with the holding the

1104
00:42:18,710 --> 00:42:16,880
the globe or sometimes it's a crystal

1105
00:42:21,109 --> 00:42:18,720
ball in the hand

1106
00:42:22,550 --> 00:42:21,119
um but now i've seen all sorts of other

1107
00:42:25,910 --> 00:42:22,560
renditions where

1108
00:42:29,109 --> 00:42:25,920
he's sitting in a in a big chair

1109
00:42:30,069 --> 00:42:29,119
uh i've seen uh centum work days on on

1110
00:42:32,630 --> 00:42:30,079
horseback

1111
00:42:33,430 --> 00:42:32,640
yeah i think we just got a last batch

1112
00:42:36,710 --> 00:42:33,440
where they were on

1113
00:42:40,390 --> 00:42:36,720

a horse in all different colors so it's

1114

00:42:41,990 --> 00:42:40,400

uh different forms did you ever

1115

00:42:44,950 --> 00:42:42,000

have you ever seen the ones that have

1116

00:42:46,870 --> 00:42:44,960

the the hot chilies on them

1117

00:42:48,230 --> 00:42:46,880

i don't think so that was one i was

1118

00:42:51,670 --> 00:42:48,240

surprised by it was uh

1119

00:42:52,230 --> 00:42:51,680

it was a a black uh santa muerta and it

1120

00:42:55,829 --> 00:42:52,240

had

1121

00:42:58,790 --> 00:42:55,839

kind of like a

1122

00:43:00,230 --> 00:42:58,800

a cloth cloak you know yeah but

1123

00:43:02,390 --> 00:43:00,240

obviously to heat up your

1124

00:43:04,470 --> 00:43:02,400

you know your your magic but it was that

1125

00:43:06,069 --> 00:43:04,480

was an interesting kind of

1126

00:43:08,630 --> 00:43:06,079

addition because i'd never seen it get

1127

00:43:10,710 --> 00:43:08,640

so um

1128

00:43:12,230 --> 00:43:10,720

i don't even know it's so descriptive

1129

00:43:15,990 --> 00:43:12,240

and it's in its outfit

1130

00:43:19,190 --> 00:43:16,000

you know yeah interesting

1131

00:43:21,750 --> 00:43:19,200

so um where do you think this um

1132

00:43:22,550 --> 00:43:21,760

this is going at this point um either

1133

00:43:24,950 --> 00:43:22,560

one of you can

1134

00:43:26,630 --> 00:43:24,960

uh i don't mean just santa muerte i mean

1135

00:43:30,550 --> 00:43:26,640

you know the whole

1136

00:43:36,309 --> 00:43:30,560

magic of supplies uh

1137

00:43:40,230 --> 00:43:39,109

things that are used for potions for

1138

00:43:43,589 --> 00:43:40,240

instance

1139

00:43:45,030 --> 00:43:43,599

uh how do you see this expanding or

1140

00:43:48,230 --> 00:43:45,040

contracting or

1141

00:43:49,270 --> 00:43:48,240

what do you see happening well i could

1142

00:43:52,870 --> 00:43:49,280

tell you

1143

00:43:56,470 --> 00:43:52,880

uh i could see it i well i see it

1144

00:43:57,349 --> 00:43:56,480

going mainstream um i see it every

1145

00:44:00,470 --> 00:43:57,359

saturday in my

1146

00:44:03,190 --> 00:44:00,480

in my store uh during the week

1147

00:44:03,670 --> 00:44:03,200

i see a lot of regulars uh you know with

1148

00:44:05,430 --> 00:44:03,680

people that

1149

00:44:07,510 --> 00:44:05,440

come in and shop once a week twice a

1150

00:44:09,190 --> 00:44:07,520

week um

1151
00:44:10,710 --> 00:44:09,200
i'll go in on a saturday which is always

1152
00:44:14,309 --> 00:44:10,720
our busiest day

1153
00:44:16,470 --> 00:44:14,319
and i cannot recognize one customer

1154
00:44:18,790 --> 00:44:16,480
that's in the store

1155
00:44:20,829 --> 00:44:18,800
and they're people of all different

1156
00:44:23,829 --> 00:44:20,839
backgrounds ethnicities

1157
00:44:25,990 --> 00:44:23,839
ages and it's just shocking to me

1158
00:44:27,910 --> 00:44:26,000
sometimes

1159
00:44:29,109 --> 00:44:27,920
you know that i i don't recognize a

1160
00:44:33,910 --> 00:44:29,119
single person

1161
00:44:36,870 --> 00:44:33,920
so based on that i have to think that

1162
00:44:38,390 --> 00:44:36,880
it's spreading you know and it's and

1163
00:44:39,829 --> 00:44:38,400

people are starting to pick up on it

1164

00:44:42,069 --> 00:44:39,839

especially you know in times like this

1165

00:44:43,750 --> 00:44:42,079

where everything is so tumultuous

1166

00:44:45,109 --> 00:44:43,760

yeah people are people are looking for

1167

00:44:48,790 --> 00:44:45,119

answers they're looking for

1168

00:44:50,790 --> 00:44:48,800

some sort of some sort of comfort

1169

00:44:52,630 --> 00:44:50,800

which a lot of these products and just

1170

00:44:53,270 --> 00:44:52,640

spirituality in general provides for

1171

00:44:55,430 --> 00:44:53,280

them

1172

00:44:56,309 --> 00:44:55,440

that's really interesting so these are

1173

00:44:58,790 --> 00:44:56,319

uh are these

1174

00:45:02,230 --> 00:44:58,800

uh like walk-ins or the people they're

1175

00:45:06,870 --> 00:45:05,270

i'm sorry walking in off the street wow

1176

00:45:10,470 --> 00:45:06,880

and maybe they're not obviously they're

1177

00:45:11,910 --> 00:45:10,480

they're not you know bronx sites

1178

00:45:13,510 --> 00:45:11,920

but they came from wherever they

1179

00:45:15,349 --> 00:45:13,520

connecticut they came from wherever they

1180

00:45:17,510 --> 00:45:15,359

came from and there and they came to

1181

00:45:19,510 --> 00:45:17,520

to and now they come with their phone

1182

00:45:20,950 --> 00:45:19,520

you know they tell me i saw this on your

1183

00:45:22,309 --> 00:45:20,960

website you have

1184

00:45:25,829 --> 00:45:22,319

you know one of these and they walk

1185

00:45:32,069 --> 00:45:29,030

that's great that's technology yeah

1186

00:45:35,109 --> 00:45:32,079

spirituality um

1187

00:45:37,910 --> 00:45:35,119

in my own practice i i will divulge

1188

00:45:40,390 --> 00:45:37,920

uh the type of thing that i might use

1189

00:45:42,710 --> 00:45:40,400

aside from tarot cards which is obvious

1190

00:45:45,109 --> 00:45:42,720

but um the type of thing that i might

1191

00:45:47,190 --> 00:45:45,119

use with a client because

1192

00:45:48,630 --> 00:45:47,200

i work a lot with intentions and

1193

00:45:51,430 --> 00:45:48,640

intentionality and how

1194

00:45:53,349 --> 00:45:51,440

intentions can work for people and it's

1195

00:45:56,390 --> 00:45:53,359

often the case that people cannot

1196

00:45:56,870 --> 00:45:56,400

focus at all on anything they their

1197

00:45:58,309 --> 00:45:56,880

minds

1198

00:46:01,190 --> 00:45:58,319

are they're not in control of their

1199

00:46:03,990 --> 00:46:01,200

minds they don't know how to meditate

1200

00:46:05,750 --> 00:46:04,000

but if you give somebody something to do

1201

00:46:09,270 --> 00:46:05,760

with their left brain

1202

00:46:11,829 --> 00:46:09,280

as they do in remote viewing like the

1203

00:46:12,630 --> 00:46:11,839

hawaii method of remote viewing those of

1204

00:46:14,390 --> 00:46:12,640

you who

1205

00:46:16,790 --> 00:46:14,400

may have listened to this at other times

1206

00:46:19,670 --> 00:46:16,800

should know what i'm speaking of but

1207

00:46:20,390 --> 00:46:19,680

if you give somebody like a rote task to

1208

00:46:24,069 --> 00:46:20,400

do

1209

00:46:28,230 --> 00:46:24,079

brain the right brain becomes

1210

00:46:29,510 --> 00:46:28,240

more free to focus so i often tell a

1211

00:46:31,430 --> 00:46:29,520

client that

1212

00:46:34,069 --> 00:46:31,440

in order to make their intention work

1213

00:46:36,950 --> 00:46:34,079

we'll do a little quote-unquote spell

1214

00:46:38,550 --> 00:46:36,960

now this is not a spell invoking demons

1215

00:46:41,430 --> 00:46:38,560

or anything of that nature

1216

00:46:42,870 --> 00:46:41,440

but it is just maybe like a a quiet

1217

00:46:45,589 --> 00:46:42,880

prayer in which they

1218

00:46:47,510 --> 00:46:45,599

uh have a a series of they have to light

1219

00:46:48,790 --> 00:46:47,520

this incense and then they have to put

1220

00:46:50,630 --> 00:46:48,800

this candle on

1221

00:46:53,190 --> 00:46:50,640

and they have to watch the candle and

1222

00:46:55,270 --> 00:46:53,200

they walk around three times repeating

1223

00:46:57,190 --> 00:46:55,280

what it is they want to happen but

1224

00:47:01,109 --> 00:46:57,200

giving a person

1225

00:47:03,670 --> 00:47:01,119

certain things to do in their intention

1226

00:47:05,670 --> 00:47:03,680

it allows them to put their mind in

1227

00:47:06,790 --> 00:47:05,680

focus a little bit if they have a set of

1228

00:47:09,829 --> 00:47:06,800

instructions

1229

00:47:10,390 --> 00:47:09,839

which ends up being quite a bit like a

1230

00:47:16,950 --> 00:47:10,400

spell

1231

00:47:20,150 --> 00:47:16,960

you're summoning uh spirits

1232

00:47:20,470 --> 00:47:20,160

uh entities and so forth which i don't

1233

00:47:23,589 --> 00:47:20,480

uh

1234

00:47:26,150 --> 00:47:23,599

i don't do with my clients for

1235

00:47:27,349 --> 00:47:26,160

maybe obvious reasons you save that

1236

00:47:29,829 --> 00:47:27,359

that's for the

1237

00:47:31,750 --> 00:47:29,839

the fun your own fun yeah yeah yeah

1238

00:47:33,030 --> 00:47:31,760

david that's from my friend

1239

00:47:33,710 --> 00:47:33,040

how do you think i got you on the

1240

00:47:36,710 --> 00:47:33,720

podcast

1241

00:47:38,470 --> 00:47:36,720

[Laughter]

1242

00:47:39,829 --> 00:47:38,480

jason you need more wards up it looks

1243

00:47:41,420 --> 00:47:39,839

like she's she

1244

00:47:43,990 --> 00:47:41,430

took this she got me

1245

00:47:47,349 --> 00:47:44,000

[Laughter]

1246

00:47:49,349 --> 00:47:47,359

so yeah burned burned the jason candle

1247

00:47:50,150 --> 00:47:49,359

and the david candle and called in the

1248

00:47:53,430 --> 00:47:50,160

spirits and

1249

00:47:56,470 --> 00:47:53,440

here they are that's right so um

1250

00:47:59,510 --> 00:47:56,480

i think that we uh want to probably

1251
00:48:02,549 --> 00:47:59,520
start to wrap this up shortly um

1252
00:48:03,670 --> 00:48:02,559
so do either of you have any anything

1253
00:48:06,470 --> 00:48:03,680
that you want to say

1254
00:48:08,630 --> 00:48:06,480
specifically about the the whole story

1255
00:48:10,309 --> 00:48:08,640
here

1256
00:48:11,910 --> 00:48:10,319
i want i would just like to say it's a

1257
00:48:13,510 --> 00:48:11,920
it's an absolute honor to

1258
00:48:15,270 --> 00:48:13,520
to have this opportunity to talk with

1259
00:48:17,829 --> 00:48:15,280
you jason um

1260
00:48:19,990 --> 00:48:17,839
this is honestly this is just it's

1261
00:48:21,670 --> 00:48:20,000
really cool for me to be able to to

1262
00:48:23,910 --> 00:48:21,680
hear the story you know right from your

1263
00:48:25,349 --> 00:48:23,920

mouth and to kind of uh

1264

00:48:26,870 --> 00:48:25,359

just have this conversation about

1265

00:48:27,910 --> 00:48:26,880

original products which has been

1266

00:48:30,470 --> 00:48:27,920

formative

1267

00:48:31,430 --> 00:48:30,480

not only in my research but um yeah i

1268

00:48:34,230 --> 00:48:31,440

enjoy your i

1269

00:48:34,870 --> 00:48:34,240

enjoy your products as well so uh you

1270

00:48:38,549 --> 00:48:34,880

know that's

1271

00:48:40,870 --> 00:48:38,559

it's very cool and and also um

1272

00:48:41,750 --> 00:48:40,880

the just the fact that you guys carry on

1273

00:48:44,470 --> 00:48:41,760

a tradition

1274

00:48:45,589 --> 00:48:44,480

that it's good to hear that that's going

1275

00:48:47,910 --> 00:48:45,599

strong

1276

00:48:50,150 --> 00:48:47,920

because um you know like i said the kind

1277

00:48:52,069 --> 00:48:50,160

of cross-cultural opportunities that

1278

00:48:54,710 --> 00:48:52,079

are are available through this kind of

1279

00:48:58,230 --> 00:48:54,720

stuff uh it's really needed right now

1280

00:49:00,150 --> 00:48:58,240

so to to know that you guys are

1281

00:49:01,990 --> 00:49:00,160

seeing you know the business continue to

1282

00:49:05,270 --> 00:49:02,000

seeing it kind of stretch out

1283

00:49:06,390 --> 00:49:05,280

into our technological world now uh

1284

00:49:08,870 --> 00:49:06,400

that's exciting to me

1285

00:49:09,589 --> 00:49:08,880

so yeah well it was a pleasure talking

1286

00:49:12,309 --> 00:49:09,599

to you as well

1287

00:49:14,150 --> 00:49:12,319

um you know for me it's it's a pleasure

1288

00:49:17,430 --> 00:49:14,160

to go to work every day

1289

00:49:19,349 --> 00:49:17,440

i really enjoy um being surrounded by

1290

00:49:21,109 --> 00:49:19,359

old people and talking to everybody and

1291

00:49:23,349 --> 00:49:21,119

seeing everybody and

1292

00:49:25,349 --> 00:49:23,359

trying to help people and getting to see

1293

00:49:26,790 --> 00:49:25,359

you know what everybody's

1294

00:49:28,470 --> 00:49:26,800

whatever what each person that comes

1295

00:49:29,430 --> 00:49:28,480

into the store what they're looking for

1296

00:49:31,349 --> 00:49:29,440

and

1297

00:49:33,430 --> 00:49:31,359

uh you know the one thing i'm glad i

1298

00:49:34,470 --> 00:49:33,440

could talk about all this here because

1299

00:49:36,309 --> 00:49:34,480

uh

1300

00:49:38,150 --> 00:49:36,319

i always tell people the one thing that

1301

00:49:39,910 --> 00:49:38,160

i always fear like whenever i go out

1302

00:49:43,109 --> 00:49:39,920

with my wife or my family

1303

00:49:46,470 --> 00:49:43,119

is that dreaded question of so jason um

1304

00:49:51,589 --> 00:49:50,230

and then i'm like oh boy yeah i know all

1305

00:49:53,750 --> 00:49:51,599

about that question yeah that's

1306

00:49:57,430 --> 00:49:53,760

like a 20-minute that's an automatic

1307

00:50:00,069 --> 00:49:57,440

half-hour conversation with somebody

1308

00:50:00,870 --> 00:50:00,079

i right know that well that is true i

1309

00:50:02,710 --> 00:50:00,880

can i

1310

00:50:04,230 --> 00:50:02,720

i would imagine you know not only what

1311

00:50:06,150 --> 00:50:04,240

do you do but then you've got a family

1312

00:50:08,790 --> 00:50:06,160

history as well i mean the whole

1313

00:50:10,950 --> 00:50:08,800

the whole shebang there yeah do you see

1314

00:50:13,589 --> 00:50:10,960

that going on to the next generation

1315

00:50:15,349 --> 00:50:13,599

either with your children or your nieces

1316

00:50:17,349 --> 00:50:15,359

and nephews

1317

00:50:18,710 --> 00:50:17,359

you know i i don't want to say i

1318

00:50:21,829 --> 00:50:18,720

definitely do

1319

00:50:23,349 --> 00:50:21,839

but um you know for me you know i wasn't

1320

00:50:24,630 --> 00:50:23,359

sure i was going to go into the business

1321

00:50:27,670 --> 00:50:24,640

with my dad

1322

00:50:29,190 --> 00:50:27,680

um you know i graduated college and my

1323

00:50:30,790 --> 00:50:29,200

dad was sort of around that time where

1324

00:50:32,710 --> 00:50:30,800

he wanted to retire

1325

00:50:34,870 --> 00:50:32,720

uh i started working i you know i'd

1326

00:50:37,430 --> 00:50:34,880

always worked there as a kid growing up

1327

00:50:39,030 --> 00:50:37,440

but uh i really can't imagine that

1328

00:50:42,069 --> 00:50:39,040

there's anything i would rather

1329

00:50:45,109 --> 00:50:42,079

do um you know it's

1330

00:50:47,829 --> 00:50:45,119

very family friendly i you know

1331

00:50:48,549 --> 00:50:47,839

i'm not chained to a computer 24 hours a

1332

00:50:51,589 --> 00:50:48,559

day or

1333

00:50:53,750 --> 00:50:51,599

you know on the phone all the time uh

1334

00:50:55,030 --> 00:50:53,760

so like i said lifestyle wise i can't

1335

00:50:58,950 --> 00:50:55,040

really imagine a better

1336

00:51:00,390 --> 00:50:58,960

better setup but uh well yeah i would

1337

00:51:02,870 --> 00:51:00,400

definitely see it going on

1338

00:51:04,549 --> 00:51:02,880

it sounds it sounds just great and just

1339

00:51:06,549 --> 00:51:04,559

just for the record i

1340

00:51:07,990 --> 00:51:06,559

want you to know that question that is

1341

00:51:09,430 --> 00:51:08,000

asked what so what do you do for a

1342

00:51:12,630 --> 00:51:09,440

living i'm often

1343

00:51:14,150 --> 00:51:12,640

i'm often a private consultant for life

1344

00:51:18,150 --> 00:51:14,160

events

1345

00:51:20,309 --> 00:51:18,160

that shuts people right that's great

1346

00:51:21,990 --> 00:51:20,319

i tell people i'm a lawyer and that

1347

00:51:22,950 --> 00:51:22,000

usually ends the conversation right

1348

00:51:26,390 --> 00:51:22,960

there

1349

00:51:27,190 --> 00:51:26,400

david you have an answer to that

1350

00:51:29,030 --> 00:51:27,200

question

1351

00:51:30,470 --> 00:51:29,040

i drag him right into it yeah i get him

1352

00:51:33,190 --> 00:51:30,480

right in there yeah

1353

00:51:35,270 --> 00:51:33,200

depending on the situation i i got a

1354

00:51:38,950 --> 00:51:35,280

little bit hesitant when i moved to uh

1355

00:51:39,430 --> 00:51:38,960

georgia um but i've i don't know i've

1356

00:51:41,190 --> 00:51:39,440

you know it's

1357

00:51:42,630 --> 00:51:41,200

it's an opportunity to talk about weird

1358

00:51:45,030 --> 00:51:42,640

stuff and in a way

1359

00:51:46,630 --> 00:51:45,040

if i go too deep into it then that also

1360

00:51:49,510 --> 00:51:46,640

is its own

1361

00:51:50,870 --> 00:51:49,520

you know pushback so i just i give them

1362

00:51:53,109 --> 00:51:50,880

the full the full tilt

1363

00:51:54,870 --> 00:51:53,119

you go the full monty okay yeah the

1364

00:51:55,829 --> 00:51:54,880

whole deal they get the they get all of

1365

00:51:59,670 --> 00:51:55,839

it

1366

00:52:01,990 --> 00:51:59,680

to you know set the stage right

1367

00:52:05,990 --> 00:52:02,000

yeah that that doesn't scare the living

1368

00:52:09,910 --> 00:52:07,829

well at least they're not they're not

1369

00:52:11,910 --> 00:52:09,920

going to be bullying you

1370

00:52:13,190 --> 00:52:11,920

yeah exactly you know at the most i've

1371

00:52:15,190 --> 00:52:13,200

gotten

1372

00:52:16,390 --> 00:52:15,200

folks who want to give me an exorcism or

1373

00:52:18,309 --> 00:52:16,400

something which

1374

00:52:20,790 --> 00:52:18,319

you can never you know never go wrong

1375

00:52:23,990 --> 00:52:20,800

with an extra exorcism

1376
00:52:25,670 --> 00:52:24,000
absolutely absolutely a clearing a real

1377
00:52:29,990 --> 00:52:25,680
clearing going on there

1378
00:52:30,390 --> 00:52:30,000
um yeah so um well i hope that both of

1379
00:52:33,349 --> 00:52:30,400
you

1380
00:52:33,990 --> 00:52:33,359
might come on a different time and maybe

1381
00:52:37,510 --> 00:52:34,000
we can

1382
00:52:39,750 --> 00:52:37,520
discuss some more some more

1383
00:52:40,710 --> 00:52:39,760
subjects more topics in this general

1384
00:52:43,270 --> 00:52:40,720
area

1385
00:52:44,630 --> 00:52:43,280
but i think it's time for shattered

1386
00:52:47,670 --> 00:52:44,640
reality to say

1387
00:52:49,829 --> 00:52:47,680
uh goodbye now but we're we're going to

1388
00:52:52,470 --> 00:52:49,839

sign off with you two guys and uh sort

1389

00:52:54,790 --> 00:52:52,480

of talk about what's coming up next

1390

00:52:55,750 --> 00:52:54,800

great thank you so much for being our

1391

00:53:00,790 --> 00:52:55,760

guests yes

1392

00:53:03,990 --> 00:53:00,800

thank you so much thank you bye now

1393

00:53:07,109 --> 00:53:04,000

well that's another round

1394

00:53:09,990 --> 00:53:07,119

of shattered reality now last time

1395

00:53:12,390 --> 00:53:10,000

we we had on rupert sheldrake and i uh

1396

00:53:15,670 --> 00:53:12,400

mistakenly said that it was

1397

00:53:16,150 --> 00:53:15,680

number 82 when it was really 81 so now

1398

00:53:19,670 --> 00:53:16,160

we

1399

00:53:23,030 --> 00:53:19,680

this is truly number 82 of our podcasts

1400

00:53:25,589 --> 00:53:23,040

and um if everything goes right uh

1401

00:53:28,710 --> 00:53:25,599

next time we're going to have on a a

1402

00:53:32,630 --> 00:53:28,720

repeat guest a very nice gentleman

1403

00:53:36,150 --> 00:53:32,640

to talk about his new book a is for

1404

00:53:39,589 --> 00:53:36,160

adamski and that would be mr greg bishop

1405

00:53:41,030 --> 00:53:39,599

and perhaps his co-author might be on a

1406

00:53:43,349 --> 00:53:41,040

gentleman named adam go

1407

00:53:44,470 --> 00:53:43,359

rightly as well we haven't gotten in

1408

00:53:47,510 --> 00:53:44,480

contact with

1409

00:53:49,910 --> 00:53:47,520

mr go rightly yet but

1410

00:53:51,510 --> 00:53:49,920

i want to thank you all for listening to

1411

00:53:54,870 --> 00:53:51,520

shattered reality

1412

00:53:56,309 --> 00:53:54,880

and hopefully you will like shattered

1413

00:54:00,150 --> 00:53:56,319

reality podcast

1414

00:54:04,150 --> 00:54:00,160

on facebook on youtube

1415

00:54:07,990 --> 00:54:04,160

and um also uh make some comments

1416

00:54:14,430 --> 00:54:08,000

in our on our blogs which

1417

00:54:20,630 --> 00:54:15,990

shatteredrealitypodcast.wordpress.com

1418

00:54:22,150 --> 00:54:20,640

and shatteredrealitypodcast.com we are

1419

00:54:25,349 --> 00:54:22,160

on stitcher

1420

00:54:28,630 --> 00:54:25,359

and on itunes as well as

1421

00:54:29,349 --> 00:54:28,640

youtube uh so thank you very much for

1422

00:54:31,030 --> 00:54:29,359

the likes

1423

00:54:32,790 --> 00:54:31,040

uh we've been getting a lot of new

1424

00:54:35,589 --> 00:54:32,800

listeners on um

1425

00:54:37,190 --> 00:54:35,599

on youtube and thank you for that and uh

1426

00:54:41,990 --> 00:54:37,200

the comments there

1427

00:54:50,829 --> 00:54:42,000

so once again it's time for me to say

1428

00:54:50,839 --> 00:54:54,360

reality